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Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: **ASLAM SAMANI** 7450 N LINCOLN 501 SKOKIE, IL 60076



Doc#: 0715847199 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/07/2007 03:21 PM Pg: 1 of 3

SATISFACTION

WFHM - CLIENT 708 #:02544 . 10Fô "SAMANI" Lender ID:685049/1701278609 Cook, Illinois MERS #: 100162500067941303 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by ASLAM SAMANI, A MARRIED MAN, AND LAILA SAMANI, HIS WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYS EMS. INC., in the County of Cook, and the State of Illinois, Dated: 04/26/2006 Recorded: 05/09/2006 as Instrument No. 0f 12933010, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-27-307-129-1037

Property Address: 7450 N LINCOLN #501, SKOKIE, iL 60076

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has druy e recuted the foregoing instrument. PORTS OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On May 21st, 2007

Shannon E. Weiss, Assistant Secretary

STATE OF Minnesota **COUNTY OF Hennepin**

On May 21st, 2007, before me, a Notary Public in and for Hennepin County in the State of Minnesota, personally appeared Shannon E. Weiss, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SUSANAH ÇLAIRE ASHÇROFT Notary Public Minnesota My Commission Expires January 31, 2011

(This area for notarial seal)

SATISFACTION Page 2 of 2

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Prepared By: Amanda Sodam, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467 800-288-3212



0715847199 Page: 3 of 3

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5086725 SNC

STREET ADDRESS: 7450 N. LINCOLN AVE, UNIT #501 CITY: SKOKIE COUNTY: COOK

TAX NUMBER: 10-27-307-129-1037

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 501 IN TAE LINCOLN RIDGE NORTH CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT "A" IN LINCOLN RIDGE BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNS 11? 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 2, 1998 AS DOCUMENT NUMBER 98572643, IN COOK COUNTY, ILLIPOIT,

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 6, 2000 AS DOCUMENT NUMBER 00786909, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS OUDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PAPING SPACE NUMBER 1, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 00786909.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION RECORDED JULY 15, 1998 AS DOCUMENT NUMBER 98613434.

LEGALD CAR 04/25/06