



07-2946

Doc#: 0715847102 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/07/2007 09:16 AM Pg: 1 of 1

Prepared by: HIMA H. KOTGWAL  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida, 33409  
Loan Number: 34603217  
Attorney Code: 00634

Box 254

ASSIGNMENT OF MORTGAGE  
ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 26TH day of APRIL, 2007, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for FREMONT INVESTMENT & LOAN, its successors and assigns, ("Assignor) to HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2005-HE2, ASSET BACKED PASS-THROUGH CERTIFICATES, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: FELECIA ANDERSON AND WILLIAM HUNTER  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN

Document Date: NOVEMBER 30, 2004 Date Recorded: 12-16-04  
Document/Instrument/Entry Number: 0135127032  
Book/Volume/Docket/Liber: Page/Folio:  
PIN: 19-24-217-033-0000 + 19-24-217-034  
Property Address: 6532 S. WASHTENAW, CHICAGO, IL  
Property more fully described as: LEGAL DESCRIPTION:

PARCEL 1: LOT 14 IN BLOCK 11 IN AVONDALE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 4 FEET 3 INCHES OF LOT 12 IN BLOCK 11 IN ELMORE'S MARQUETTE PARK ADDITION BEING A RESUBDIVISION OF PART OF BLOCKS 4, 6, 11, 12 AND 13 IN AVONDALE AN ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 26TH day of APRIL, 2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN

BY:

NAME: Scott Anderson  
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 26TH day of APRIL, 2007, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN, on behalf of the bank. He is personally known to me.

Notary Signature

MIN: 1001944-5000123917-8



NOEMI TORALES  
Notary Public, State of Florida  
My Comm. DD 478864  
Expires: 10/05/2009

MERS Ph.#: (888) 679 - 6377