

# UNOFFICIAL COPY



Recording Requested By:  
CHARTER ONE BANK, N.A.

Doc#: 0715849167 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/07/2007 02:00 PM Pg: 1 of 3

When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915



ND



satis



9923223443

### SATISFACTION

CHARTER ONE BANK, N.A. #:9923223443 "MARTIN" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by JOHN B MARTIN AND LINDA L MARTIN, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 01/24/2005 Recorded: 02/09/2005 n Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0504034019, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

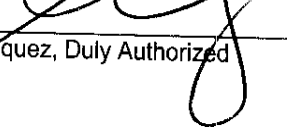
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-19-404-026-1011

Property Address: 838 MICHIGAN AVE, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.  
On May 15th, 2007

By:   
Ily Vasquez, Duly Authorized



34


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SATISFACTION Page 2 of 2

STATE OF Rhode Island  
COUNTY OF KENT

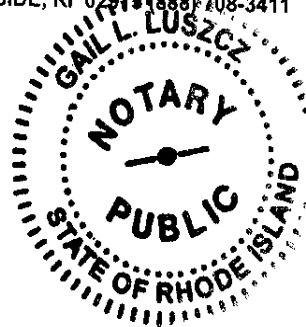
On May 15th, 2007 before me, GAIL L. LUSZCZ, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared IIsy Vasquez, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

  
GAIL L. LUSZCZ  
Notary Expires: 09/08/2010 #43743

(This area for notarial seal)

Prepared By: Betty Tucker, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411



Property of Cook County Clerk's Office

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## Exhibit A

UNIT NUMBER 5-B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT "A" IN CONSOLIDATION OF LOT 15 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 16 IN BLOCK 8 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Together with those common interests described in the declaration of condominium and bylaws, including amendments, if any recorded at Document 20214427 of the aforesaid county records. ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBER P2 AS DEFINED AND DELINEATED IN SAID DECLARATION AND SURVEY. SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS. Permanent Parcel Number: 11-19-404-026-1011  
First American ELS Order No: 6732708

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