**RECORDATION REQUESTED BY:** 

First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140

When recorded mail to:
First American Title Insurance
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISS, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT J. BEARMAN and REBECCA HAMLIN, 8443 RIDGEWAY, SKOKIE, IL 60076, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th Day of November, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_\_ as document no. \_\_\_\_\_\_\_\_\_ to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:** 

THE SOUTH 15 FEET OF LOT 5 AND ALL OF LOT 6 IN BLOCK 13 IN HARRY A POTH AND COMPANY'S BROADVIEW HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MENIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 8443 RIDGEWAY, SKOKIE, IL 60076. The Real Property tax identification number is 10-23-132-042-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-23-132-042-0000 Address(es) of premises: 8443 RIDGEWAY, SKOKIE, IL 60076

| Witness Our hand and seal, this 3RD | day of | MAY         | 20 07  |        |
|-------------------------------------|--------|-------------|--------|--------|
| By: tower mollman                   |        |             |        | (SEAL) |
| DALIN DOLLMAN                       | (Nar   | ne & Title) | 1ST VP |        |

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140. K HASKELL

0715856033 Page: 2 of 2

## WINDFFICIAL COPY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

| Loan No: 55902218170                            | (Continued)  | Page 2                                |
|---|--|---------------------------------------|
| STATE OF ILLINOIS                               | )  |                                       |
| COUNTY OF KANE                                  | )ss<br>)   |                                       |
| On this 3RD day of MAY appeared DAWN DOLLMAN    | , 20 <u>07</u> , before me, the undersign  | · · · · · · · · · · · · · · · · · · · |
| 1ST VP  | , authorized agent for the Lender that exec  | cuted the within and foregoing        |
|   | strument to be the free and voluntary act and its board of directors or otherwise, for the |                                       |
|   | ley are authorized to execute this said instrum  |                                       |
| the corporate seal of <code>faic</code> Lender. |  |                                       |
| By Susan a                                      | John Residing at   |                                       |
| LASER PRO Landing, Ver. 5.1. 20 8 Cop           | pr. Harland Financial Solutions, Inc. 1987, 2001. All Rights Reserved IL L:UPLICFILPLIJR(  | ELEASE.CFC TR-8046 PR-1               |

FIRST AMERICAN LENDERS N.
RELEASE