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Doc#. 0715856166 fee: \$36.00
Date: 06/07/2007 12:08 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHS FEE \$10.00 Applied

Loan Number: 133_6315874617
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Bank of America
4161 Piedmont Parkway
Greensboro, NC 27410-8110

Prepared by: Teresa Russell

Bank of America
4161 Piedmont Parkway, Greensboro, NC 27410-8110

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America N.A., a corporation existing under the laws of the Incorporation, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto

CHAOSHAN LAI
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heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/3/2006, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/15/2006 in Mortgage Book of records, Page , Auditor's File No./Document No. 0631901019 The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

TAX NUMBER: 17-22-110-035-1022 LEGAL DESCRIPTION: PARCEL 1: UNIT NUMBER J-22 IN PRAIRIE PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 2 IN PRAIRIE PLACE TOWNHOMES SUBDIVISION IN THE NORTHWEST 1/4 FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT NORTHEAST 1/4 OF LOT 1 IN SAID PRAIRIE PLACE TOWNHOMES SUBDIVISION; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST 56.00 FEET ALONG THE NORTHERLY EXTENSION THEREOF; THENCE SOUTH 89 DEGREES 58 MINUTES 41 SECONDS EAST 102.21 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 19 SECONDS WEST 1240.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 41 SECONDS WEST 102.21 FEET TO THE EAST LINE OF SAID LOT 1; THENCE NORTH 00 DEGREES 01 MINUTES 19 SECONDS EAST 68.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IN ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 29, 1996 AS DOCUMENT DOCUMENT NUMBER 96318235; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT AS CREATED AND SET OUT IN THE GRANT OF EASEMENT, DATED DECEMBER 20, 1994 AND RECORDED RECORDED DECEMBER 29, 1994 AS DOCUMENT 04080034. PARCEL 3: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE EASEMENT AS CREATED AND SET OUT IN THE GRANT OF EASEMENT, DATED DECEMBER 20, 1994 AND RECORDED RECORDED DECEMBER 29, 1994 AS DOCUMENT 04080035.

Property Address: 1433 SOUTH PRAIRIE AVENUE NO H, CHICAGO IL 60605 PIN: 17221100351022

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 06/07/2007.

Bank of America N.A.

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By:

Kevin Grier
Kevin Grier, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 06/07/2007 by Kevin Grier, Vice President of Bank of America corporation, on behalf of the corporation.

Teresa Newman
Notary Public
Commission Expires: Oct. 17, 2009



Property of Cook County Clerk's Office