

UNOFFICIAL COPY



STATE OF ILLINOIS
SUPREME COURT

Doc#: 0715860078 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/07/2007 03:54 PM Pg: 1 of 2

At a Term of the Supreme Court, begun and held in Springfield, on Monday,
the eighth day of January, 2007.

Present: Robert R. Thomas, Chief Justice
Justice Charles E. Freeman Justice Thomas R. Fitzgerald
Justice Thomas L. Kilbride Justice Rita B. Garman
Justice Lloyd A. Karmeier Justice Anne M. Burke

On the eleventh day of January, 2007, the Supreme Court entered the
following judgment:

In re:

M.R.21053

Juan R. Thomas
407 S. Dearborn, Suite 1310
Chicago, IL 60605-1153

Attorney
Registration and
Disciplinary
Commission
05CH72

The petition by the Administrator of the Attorney Registration and
Disciplinary Commission for costs pursuant to Supreme Court Rule 773 is
allowed. Costs in the amount of \$1,000 are assessed against Juan R.
Thomas, and he is directed to pay the costs in full to the Attorney
Registration and Disciplinary Commission within thirty (30) days of the
entry of this order.

Judgment in the amount of \$1,000 is entered for the Attorney Registration
and Disciplinary Commission and against Juan R. Thomas.

Order entered by the Court.

As Clerk of the Supreme Court of the State of Illinois and keeper of the
records, files and Seal thereof, I certify that the foregoing is a true
copy of the final order entered in this case.

IN WITNESS WHEREOF, I have hereunto
subscribed my name and affixed the Seal
of said Court, this eleventh day
of January, 2007.

FILED

JAN 16 2007

**ATTY REG & DISC COMM
CHICAGO**

Julesanne Hornyak
Clerk,
Supreme Court of the State of Illinois

UNOFFICIAL COPY

Legal description:

UNIT 4348-3 IN 4346 LAKE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17 AND 18 IN THE SUBDIVISION OF THAT PART OF BLOCK 1 LYING WEST OF LAKE AVENUE AND SOUTH OF A LINE 365.6 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 2 IN THE SUBDIVISION BY THE EXECUTORS OF E.K. HUBBARD OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION RECORDED AS DOCUMENT 0010757260; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

4346 SOTH LAKE PARK AVENUE #4348-3
CHICAGO, IL 60653

TAX ID# 20-02-304-058-1006

Property of Cook County Clerk's Office