Recording Requested By: UNOFFICIAL COPY

WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0715801040 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/07/2007 07:11 AM Pg: 1 of 2





SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0697573822 "GUERRERO" Lender ID:H71/002/6677126 Cook, Illinois PIF: 05/23/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, SUCCESSOR BY MERGER TO LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by MARCO ANTONIO GUERRERO A MARRIED MAN, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 03/03/2006 Recorded: 03/21/2006 in Book/Peel/Liber: N/A Page/Folio: N/A as Instrument No.: 0608046005, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 6 IN BLOCK 4 IN JENNETTE'S GREEN LAKE ADDITION SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CENTER LINE OF OAK, CHIC/GD AND MICHIGAN ROAD IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 30-18-130-006-0000

Property Address: 1113 156TH PL, CALUMET CITY, IL 60409-4304

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, SUCCESSOR BY MERGER TO LONG BEACH MORTCAGE COMPANY On May 29th, 2007

By:

Jocelyn Tate, Lien Release Assistant Secretary

Sylvery

0715801040 Page: 2 of 2

SATISFACTION Page 2 of 2

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STATE OF Florida COUNTY OF Duval

On May 29th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: 7 /

Kim Mathys
Commission # DD401905
Expires March 1, 2009
Bonded Troy Paln - Insurance, Inc. 800-385-7019

(This area for notarial seal)

of Cook County Clark's Office Prepared By: Annote Butler, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937