Recording Requested By: UNOFFICIAL COPY
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179

JACKSONVILLE, FL 32232-5179



Doc#: 0715801094 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/07/2007 07:12 AM Pg: 1 of 2





SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0074379934 "WRIGHT" Lender ID:H11/002/5227137 Cook, Illinois PIF: 05/21/2007 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, SUCCESSOR BY MERGER TO LONG BEACH MORTGAGE COMPANY holds of a certain mortgage, made and executed by JONATHAN WRIGHT MARRIED TO BETTY WRIGHT, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 03/17/2003 Recorded: 03/26/2003 in Bool /Reel/Liber: 6060 Page/Folio: 0303 as Instrument No.: 0030405628, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 29 (EXCEPT THE SOUTH 9 FEET THEREOF) AND THE SOUTH 19 FEET OF LOT 30 IN BLOCK 11 IN THE RESUBDIVISION OF BLOCKS 9 TO 16 INCLUSIVE (EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 16) IN FIRST ADDITION TO WEST PULLMAN A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-29-213-062-0000

Property Address: 12247 S ABERDEEN ST, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, SUCCESSOR BY MERGER TO LONG BEACH MOPT CAGE COMPANY On May 25th, 2007

Bv:

Jocelyn Tate, Lien Release Assistant Secretary

Spa

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SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF Florida **COUNTY OF Duval**

On May 25th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Kim Mathys
Commission # DD401905 Expires March 1, 2009

(This area for notarial seal)

Topological County Clarks Office Prepared By: A ne te Butler, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937