

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465423680410XXX

MIN # 100029500010618142

6377

MERS Phone: 1-888-679-

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **VICTOR KUSMIERCZYK AND ANNA KUSMIERCZYK** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0607633072** in (Reel/Vol.) NA of (Records/Mortg's) on (Image/Page) NA relating to property with an address of **3131 WEST LOGAN BLVD UNIT 3B CHICAGO IL 60647** and legally described as follows: **SEE ATTACHMENT**

Permanent Index No. **13-25-314-003-0000**

Today's Date **05/08/2007**

**Mortgage Electronic Registration Systems, Inc.**

Name of Bank

By *Nicole Day*  
Nicole Day, VP Loan Documentation

COUNTERSIGNED:

By *Jonna Denson*  
Jonna Denson, VP Loan Documentation



Doc#: **0715801159** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **06/07/2007 08:39 AM** Pg: 1 of 2

Property of Cook County Clerk's Office

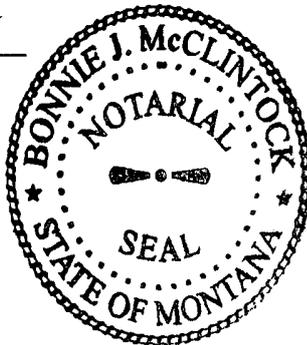
Mail / Return to:

**VICTOR KUSMIERCZYK**  
**15221 HAMLIN ST**  
**PLAINFIELD, IL 60544-2401**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

*Bonnie J. McClintock*  
Bonnie J. McClintock  
Notary Public for the State of Montana  
Residing at Billings, Montana  
My Commission Expires: 04/01/2010



This instrument was drafted by:  
**DeLaine Keefer**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102



*Handwritten initials*

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**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT NUMBER 33 IN THE LOGAN CIRCLE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 6, 7 AND 8, IN BLOCK 2, A SUBDIVISION OF LOTS 4 AND 6 OF COUNTY CLERK'S DIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 19, 2005 AS DOCUMENT 0535327038; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3B AND ROOF DECK D-3B AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY RECORDED DECEMBER 19, 2005 AS DOCUMENT 0535327038, IN COOK COUNTY, ILLINOIS.

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