

UNOFFICIAL COPY

Prepared By: Vijay Adikesavalu
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0715802042 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/07/2007 09:10 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: May 25, 2007

Loan#: 0018049007
Invoice#: E0782308

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by KIRK R MILLER to COLDWELL BANKER MORTGAGE MORTGAGEE, dated April 29, 2002 and filed for record April 30, 2002 as Document Number 0020493309 in Book 3483 Page 0205 for Loan Amount of \$190000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 14-21-310-071-1017, 14-21-310-071-1022

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 434 WEST ALDINE ST. UNIT 7E CHICAGO, Illinois 60657

STATE OF Minnesota)
COUNTY Ramsey) SS

COLDWELL BANKER MORTGAGE

By

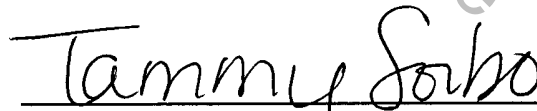

Tim Taylor, Assistant Secretary

On May 25, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Tim Taylor the Assistant Secretary, of COLDWELL BANKER MORTGAGE, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

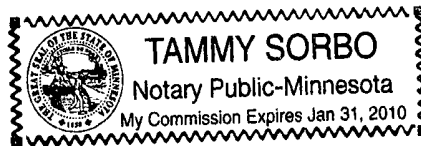


U39291349-01GR01

SAT OF MORTGAGE
LOAN# 0018049007
US Recordings



Tammy Sorbo, Notary Public
My Commission Expires: January 31, 2010



UNOFFICIAL COPY**20493309**

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 3E AND GU-2 IN FOUR THIRTY FOUR ALDINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 15 FEET OF LOT 28, ALL OF LOT 29 AND THAT PART OF LOT 30 LYING WEST OF A LINE DESCRIBED AS COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT, 4.88 FEET WEST OF THE NORTHEAST CORNER THEREOF, THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT, 50 FEET; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID LOT, 4.96 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25, AND 26 IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26271122, AND AS AMENDED BY FIRST AMENDED RECORDED AS DOCUMENT 95196765 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE WEST 10 FEET OF THE EAST 20 FEET OF THE SOUTH 136 OF LOT 28 FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED NOVEMBER 18, 1914 AS DOCUMENT 5523731.

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-3E, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED THE FIRST AMENDMENT AFORESAID RECORDED AS DOCUMENT 95196765.

PIN: 14-21-310-071-1017; 14-21-310-071-1022