UNOFFICIAL CO

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

ISMAEL GAMEZ, JR

(LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Doc#: 0715809110 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/07/2007 01:47 PM Pg: 1 of 1

Loan#: 1003337650

RLS#: 845774



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, doe, bereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAVIER PANIAGUA. A SINGLE MAN

Original Mortgagee: NEW CENTURY MOKTGACE CORPORATION

Mortgage Dated: NOVEMBER 23, 2005

Recorded on: DECEMBER 29, 2005 as Instrumen No. 0536340151 in Book No. --- at Page No. ---

Property Address: 5222 S TALMAN AVE, CHICAGO, JL 60632-0000

County of COOK, State of ILLINOIS

PIN# 19-12-410-028-0000

Legal Description: LOT 33 IN JONES' RESUBDIVISION OF 1 OTS 1 TO 96 INCLUSIVE IN THE SUBDIVISION OF THE SOUTHEAST 1/4 (ONE QUARTER) OF THE NORTHWEST 1/4 (ONE QUARTER) OF THE SOUTHEAST 1/4 (ONE QUARTER) OF SECTION 1/2 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.: 19-12-410-028-0/00

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 16/4'S OFFICE

FOREGOING INSTRUMENT ON MAY 16, 2007 NEW CENTURY MORTGAGE CORPORATION

MAURA HERNANDEZ, ASSISTANT SECRETARY

State of

CALIFORNIA

County of

ORANGE

} ss.

On MAY 16, 2007, before me, IRIS B JENKINS, a Notary Public, personally appeared MAURA HERNANDEZ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

iris B. Jenkins Comm. # 1449616 FARY PUBLIC - CALIFORNIA