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SPECIAL WARRANTY DEED

Mail to:

ANASTAS SHKURTI, ESQ. 180 N. MICHIGAN AVE, # 900 CHICAGO, IL GOGOI

Send subsequent tax bills to:

RAZI NUMANAJ

2910 WASHINGTON ST.

FRANKLIN PARK, IL 60131

Doc#: 0715811126 Fee: \$54.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/07/2007 12:54 PM Pg: 1 of 4

Paction 7-108-4 A (2) of the

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTERE, made this 27th day of April, 2007, between BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-3, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and RAZI NUMANAJ and ENGJELLUSHE NUMANAJ, married to each other, Aparty of the second part*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate,

situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS. FASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

PRARKLIN PARK

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

FIRST AMERICAN TITLE.

pare, energineers

P.I.N. (S):

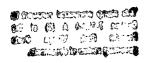
ADDRESS(ES): 2910 WASHINGTON STREET, FRANKLIN PARK, IL 60131

12-27-115-059-0000

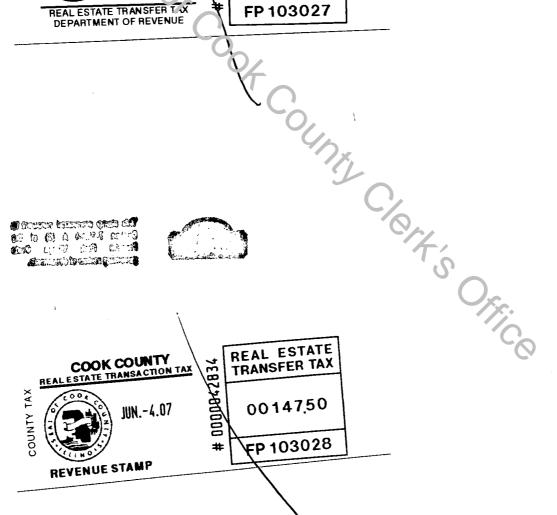
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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its Assistant Secretary, Leslie Johnson, and attested to by its Escrow Officer, Gino Danino the day and year first above written.

BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-3 BY COUNTRYWIDE HOME LOANS, INC. AS ATTORNEY IN FACT UNDER A POWER OF ATTORNEY:

BY: Justic Johnson

Attest:

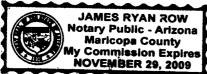
State of Arizona

SS.

County of Maricopa

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, D. HEREBY CERTIFY that Leslie Johnson, personally known to me to be an Assistant Secretary of COUNTRYWIDE HOME LOANS, INC. and Gino Danino, personally known to me to be an Escrow Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of April, 2007.



James Ryan Row, Notary Public

My commission expires on November 29, 2009.

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

- *(Strike the paragraphs that do not apply)
 - 1. As TENANTS IN COMMON,
 - 2. Not as TENANTS IN COMMON but as JOINT TENANTS
 - 3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY

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LEGAL DESCRIPTION

LOT 32 (EXCEPT THE SOUTH 21 FEET THEREOF), ALL OF LOT 33 AND THE SOUTH 14 FEET OF LOT 34 IN BLOCK 13 IN FRANKLIN PARK, BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ (EXCEPT RAILROAD AND 2 ACRES) OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 12-2

12-27-115-059-0000

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