

# UNOFFICIAL COPY

Recording Requested By:  
NATIONAL CITY BANK



When Recorded Return To:  
NATIONAL CITY BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197-1201

Doc#: 0715813012 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/07/2007 08:16 AM Pg: 1 of 2



### SATISFACTION

NATIONAL CITY BANK # 4489618130152136 "MORENO" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by MICHAEL MORENO AKA MICHAEL M. MORENO UNMARRIED, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 03/16/2006 Recorded: 04/17/2006 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0610716129, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

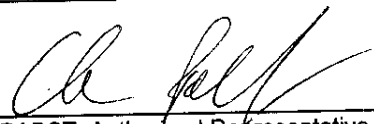
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14 17 103 033 1002

Property Address: 1310 W LELAND AVE 2, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

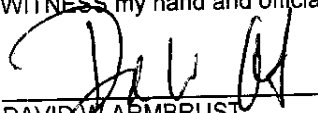
NATIONAL CITY BANK  
On May 21st, 2007

By:   
CHRIS PABST, Authorized Representative

STATE OF Ohio  
COUNTY OF Summit

On May 21st, 2007, before me, DAVID W ARMBRUST, a Notary Public in and for Summit in the State of Ohio, personally appeared CHRIS PABST, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
DAVID W ARMBRUST  
Notary Expires: 10/31/2009



DAVID W. ARMBRUST, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires Oct. 31, 2009

(This area for notarial seal)

Prepared By: Platzer, Mary, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

\*MXP\*XMXP3K\*05/21/2007 02:45:17 PM\* NTCC01NTCC000000000000001156880\* ILCOOK\* 4489618130152136 ILSTATE\_MORT\_REL \*MXP\*XMXP3K\*

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MORTGAGEDEED\_A



4489618136152136

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1: UNIT 1310-2 IN THE MALDEN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL STATE:

LOT 1 IN M.C. ANDERSON'S 2ND RESUBDIVISION OF LOTS 155 AND 156 IN SHERIDAN DRIVE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE 3RD PRICIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 17, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0030490053 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S1310-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0030490053.

Permanent Parcel Number: 14-17-103-033-1002  
MICHAEL MORENO

1310 WEST LELAND AVENUE # 2, CHICAGO IL 60640  
Loan Reference Number : 22475441 DC  
First American Order No: 9075561  
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

MORENO  
9075561

FIRST AMERICAN LENDERS ADVANTAGE  
MORTGAGE

