

# UNOFFICIAL COPY



FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

Doc#: 0715816054 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/07/2007 01:56 PM Pg: 1 of 3

Loan No. 1690509280

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KIRTI J. PATEL AND MOHINI K. PATEL, Husband and Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 21, 1993, and recorded on October 28, 1993, in Volume/Book Page Document 93871462 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 08-24-317-003  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 594 MORRAY STREET, DES PLAINES, IL, 60018-0000

Witness my hand and seal 05/11/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
LEE A. FURTADO  
Vice President



*Handwritten notes:*  
See  
by  
10/14  
P.L.  
P.L.

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that LEE A. FURTADO, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/11/07.



VICKI C KNIGHTEN - 54231  
Notary Public  
Lifetime Commission



Prepared by: TOCARA SMITH  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
Monroe, LA 71223  
Min: 10001290000061221  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1690509280

County of: COOK  
Investor No: 000  
Investor Category:  
Investor Loan No:

Property of Cook County Clerk's Office

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Exhibit "A"

LOT 46 OF ADELMAN AND BROTT SUBDIVISION THIRD ADDITION, BEING A  
SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF  
SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N.: 08-24-317-003

Property of Cook County Clerk's Office