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Doc#: 0715822042 Fee: \$34.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 08/07/2007 11:45 AM Pg: 1 of 6

PREPARED BY AND WHEN RECOMDED RETURN TO:

WIRELESS CAPITAL PARTNERS, LLC 11900 West Olympic Ecolevard, Suite 400 Los Angeles, California 90%64 Attn: Servicing Manager WCP #63675

MEMORANDUM OF ASSIGNMENT

This MEMORANDUM OF ASSIGNMENT (this "Memorandum") is made as of April 20, 2007 between WCP Wireless Lease Subsidiary, LLC, a Delaware limited liability company ("Assignor"), and Wireless Capital Partners, LLC, a Delaware limited liability company ("WCP").

1. WCP and Three Thousand Cheltenham Partners, LLC, a Illinois LLC, as Landlord, are parties to a Purchase and Sale of Lease and Successor Lease dated September 28,2006 (the "Agreement"), a memorandum of which was recorded in Cook County, IL on 11/20/06 in/as 0632222031, relating to an interest in the real property described on attached Schedule A. Pursuant to an Assignment dated October 6, 2006, a memorandum of which was recorded in Cook County, IL on 01/22/07 in/as 0702217043, WCP transferred and assigned all of its right, title and interest in and to the Agreement and the subject matter thereof including, without limitation, all amounts due and payable thereunder, to Assignor.

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- 2. Pursuant to an Assignment dated April 20, 2007 (the "Assignment"), Assignor has transferred and assigned, and in confirmation thereof hereby transfers and assigns, all of its right, title and interest in and to the Agreement and the subject matter thereof including, without limitation, all amounts due and payable thereunder, to WCP.
- 3. Assignor executes this Memorandum to provide constructive notice of the existence of the Assignment, and of WCP's rights and obligations under the Assignment.
- A executation and condition of the herein in full. Cop. P at its offices at 11900 a 90064.

 [Signature page follows] 4. The terms and conditions of the Assignment are incorporated herein by reference as if set forth herein in full. Copies of the Agreement and the Assignment are maintained by WCP at its offices at 11900 West Olympic Boulevard, Suite 400, Los Angeles, California 90064.

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In witness whereof, the undersigned, pursuant to proper authority, has duly executed, sealed, acknowledged and delivered this instrument as of the day and year first above written.

W:4	ACCIONOR
Witness #1 as to land in CT, DE, FL,	ASSIGNOR:
GA, LA, PA & SC and all other states:	
\mathcal{C}_{Λ}	WCP WIRELESS LEASE
I VIXAMA // IVV V.	SUBSIDIARY, LLC, a Delaware limited
MMM WWW	liability company
Name: Ariana Williams	
70	\bigcap / $-$
Witness #2 of to lond in CT DE ET	D-11
Witness #2 as to land in CT, DE, FL,	By:
GA, LA, PA & SC:	Name: Name: Name: Name: Name: Name
	Title: Authorized Signatory
0.5	
Name:	
Notary Public as to land in GA & LA:	
(
	0,
Name: Tera Stogryn	4
Title: Notary Public	17)
TERA STOGRYN	C' ₂
Commission # 1693805	0.
Notary Public - California Z Los Angeles County	1/4.
My Comm. Expires Sep 15, 2010	7.6
	0.
	$O_{x_{-}}$
	15:
	'C
	Ollhir Clark's Office

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County of Los Angeles, State of California:

Multi-State LLC (by Individual) Acknowledgment:

On April 20, 2007, before me, the undersigned officer, personally appeared Joni LeSage, who acknowledged himself / herself to me (or proved to me on the basis of satisfactory evidence) to be the Authorized Signatory of the foregoing limited liability company (hereinafter, the "LLC"); and that as such officer, being duly authorized to do so pursuant to its bylaws or operating agreement, executed, subscribed and acknowledged the foregoing instrument for the purposes therein contained, by signing the name of the LLC by himself / herself in his / her authorized capacity as such officer as his / her free and voluntary act and deed and the free and voluntary act and deed of said LLC. Witness my hand and official seal.

Supplementa' Acknowledgment pursuant to Uniform Acknowledgment Act and also prescribed form of CA Acknowledgment:

On April <u>20</u>, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared Joni LeSage, personally known to me or proved to me on the basis of satisfactory evidence to be inc individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he / she / they executed the same in his / her / their authorized capacity(ies), and that by his / her / their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument. Witness my hand and official seal. al.

Output

Clarks

Office

TERA STOGRYN Commission # 1693805 Notary Public - California Los Angeles County vly Comm. Expires Sep 15, 2010

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SCHEDULE A
Legal Description

LOTS 36, 37 AND 18 IN FIRST EAST ADDITION TO CHELTENHAM BEACH, BEING A SUBDIVISION OF LOTS 53 TO 59 INCLUSIVE IN DIVISION 1 OF WESTFALL'S SUBDIVISION IN THE SOUTH HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Recorded by:
Chicago Title #1207-0646 (Bluetooth)
711 Third Ave, #500, NY, NY 10017

Return to:

#1207-00-Ave, #500, NY, (800) 525-2511 Chicago Title #1207-0646 (Bluetooth)-NJM 711 Third Ave, #500, NY, NY 10017