

## UNOFFICIAL COPY



0715822066

Doc#: 0715822066 Fee: \$34.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/07/2007 12:08 PM Pg: 1 of 6

~~PREPARED BY AND~~  
~~WHEN RECORDED RETURN TO:~~

WIRELESS CAPITAL PARTNERS, LLC  
11900 West Olympic Boulevard, Suite 400  
Los Angeles, California 90064  
Attn: Servicing Manager  
WCP #67694

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**MEMORANDUM OF ASSIGNMENT**

This MEMORANDUM OF ASSIGNMENT (this "Memorandum") is made as of April 20, 2007 between WCP Wireless Lease Subsidiary, LLC, a Delaware limited liability company ("Assignor"), and Wireless Capital Partners, LLC, a Delaware limited liability company ("WCP").

1. WCP and Swedish American Museum Association of Chicago, a Illinois non-profit corporation, as Landlord, are parties to a Purchase and Sale of Lease and Successor Lease dated November 17, 2005 (the "Agreement"), a memorandum of which was recorded in Cook County, IL on 12/19/05 in/as #0535345080, relating to an interest in the real property described on attached Schedule A. Pursuant to an Assignment dated September 8, 2006, a memorandum of which was recorded in Cook County, IL on 11/27/06 in/as #0632902159, WCP transferred and assigned all of its right, title and interest in and to the Agreement and the subject matter thereof including, without limitation, all amounts due and payable thereunder, to Assignor.

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2. Pursuant to an Assignment dated April 20, 2007 (the "Assignment"), Assignor has transferred and assigned, and in confirmation thereof hereby transfers and assigns, all of its right, title and interest in and to the Agreement and the subject matter thereof including, without limitation, all amounts due and payable thereunder, to WCP.

3. Assignor executes this Memorandum to provide constructive notice of the existence of the Assignment, and of WCP's rights and obligations under the Assignment.

4. The terms and conditions of the Assignment are incorporated herein by reference as if set forth herein in full. Copies of the Agreement and the Assignment are maintained by WCP at its offices at 11900 West Olympic Boulevard, Suite 400, Los Angeles, California 90064.

*[Signature page follows]*

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In witness whereof, the undersigned, pursuant to proper authority, has duly executed, sealed, acknowledged and delivered this instrument as of the day and year first above written.

**Witness #1 as to land in CT, DE, FL, GA, LA, PA & SC and all other states:**

*Ariana Williams*

Name: Ariana Williams

**Witness #2 as to land in CT, DE, FL, GA, LA, PA & SC:**

Name: \_\_\_\_\_

**Notary Public as to land in GA & LA:**

*Tera Stogryn*

Name: Tera Stogryn

Title: Notary Public



**ASSIGNOR:**

**WCP WIRELESS LEASE  
SUBSIDIARY, LLC, a Delaware limited liability company**

By: *Joni LeSage*

Name: Joni LeSage  
Title: Authorized Signatory

*[Acknowledgment follows]*

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County of Los Angeles, State of California:

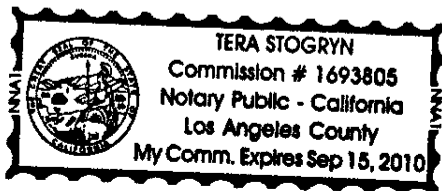
**Multi-State LLC (by Individual) Acknowledgment:**

On April 20, 2007, before me, the undersigned officer, personally appeared Joni LeSage, who acknowledged himself / herself to me (or proved to me on the basis of satisfactory evidence) to be the Authorized Signatory of the foregoing limited liability company (hereinafter, the "LLC"); and that as such officer, being duly authorized to do so pursuant to its bylaws or operating agreement, executed, subscribed and acknowledged the foregoing instrument for the purposes therein contained, by signing the name of the LLC by himself / herself in his / her authorized capacity as such officer as his / her free and voluntary act and deed and the free and voluntary act and deed of said LLC. Witness my hand and official seal.

**Supplemental Acknowledgment pursuant to Uniform Acknowledgment Act and also prescribed form of CA Acknowledgment:**

On April 20, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared Joni LeSage, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he / she / they executed the same in his / her / their authorized capacity(ies), and that by his / her / their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument. Witness my hand and official seal.

  
 \_\_\_\_\_  
 Notary Public



County Clerk's Office

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## SCHEDULE A Legal Description

LOTS 41 AND 42 IN BLOCK 4 IN ZERO PARK, BEING ZERO MARK SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN S. H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20, BOTH INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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**Recorded by:**

Chicago Title #1207-0646 (Bluetooth)  
711 Third Ave, #500, NY, NY 10017  
(800) 525-2511

**Return to:**

Chicago Title #1207-0646 (Bluetooth)-**NJM**  
711 Third Ave, #500, NY, NY 10017  
(800) 525-2511

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