

UNOFFICIAL COPY

2007
2007
8045817 CT/HW
SATISFACTION OR RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with the Illinois Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, David Koenen, Manager, Mayfair Lumber Co. does hereby acknowledge satisfaction or release of claim against: M. Wright Real Estate Development Corporation for the amount of \$ 5,769.91 on the following described property, to wit:



Doc#: 0715833143 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/07/2007 11:28 AM Pg: 1 of 2

Tax No.: _____
Address: 15366 8th Avenue, Phoenix, IL

Which claim for lien was filed April 4, 2007 in the Office of the Recorder of Deeds of Cook County, Illinois, as Mechanic's Lien Claim Document No. 0709450319. In witness whereof, the undersigned has signed this instrument this 29th day of May, 2007

Mayfair Lumber Co.
BY David Koenen

David Koenen, Manager
(Office)

STATE OF ILLINOIS
COUNTY OF _____

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that David Koenen is personally known to me or proved to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29th day of May, 2007

"OFFICIAL SEAL"
CONNIE L. LOLLI
Notary Public, State of Illinois
My Commission Expires 09/08/2007

Connie L. Loli
Notary Public

My Commission expires 9/8/07

PREPARED BY:
Mayfair Lumber
4825 W. Lawrence Ave
Chicago, IL 60631
Mail to: _____

BOX 334 CTI

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008045817 HW
STREET ADDRESS: 15366 S. 8TH AVENUE
CITY: PHOENIX COUNTY: COOK
TAX NUMBER: 29-16-131-063-0000

LEGAL DESCRIPTION:

LOTS 37 AND 38 IN BLOCK 3 IN MC MAHON'S ADDITION TO HARVEY, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

BOX 334 CTI