

Order # 103870

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Doc#: 0715940215 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/08/2007 04:29 PM Pg: 1 of 3

GEORGE E. COLÉ® No. 213-REC
LEGAL FORMS August 1996

RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Lauretta Silveri
of the County of Cook and State of Illinois, DO HEREBY
CERTIFY that a certain mortgage dated the 21st day of August, 2007 19, made by
Cecelia Silveri Grayson and Bradford Grayson, her husband, to Lauretta Silveri, and recorded
as document No. 0625833138 in Cook County, in the State of Illinois is, with the
notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

Legal description is attached hereto as Exhibit A

3h

Permanent Real Estate Index Number(s): 15-12-219-043-1016

Address(es) of premises: Unit 5W, 417 Lathrop, River Forest, Illinois 60305
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness BY hand and seal this 17th day of May, 2007 19

x Lauretta Silveri (SEAL)
Lauretta Silveri (SEAL)

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STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, _____
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Lauretta Silveri

personally known to me to be the same person _____ whose name is subscribed
to the foregoing instrument, appeared before me this day in person, and acknowledged that
she signed, sealed and delivered the said instrument as her
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of May, 2007 ~~xx~~.



[Signature]
Notary Public
Commission expires May 2, 2010

This instrument was prepared by Sherwin J. Malkin, 3350 Columbia Ave., Lincolnwood, IL
(Name and Address) 60712

Cura mai To: ↑

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT 417-5W IN THE WINDSOR CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16, 17, 18, 19 AND 20 IN P.L. MURPHY'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0435012019, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P23 AND P24, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0435012019.

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