and a second

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UNOFFICIAL CC

Doc#: 0715942229 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/08/2007 01:21 PM Pg: 1 of 2

RECORDING REQUESTED BY:

VERDUGO TRUSTEE SERVICE CORPORATION Elizabeth S. Morano PO BOX 9443 GAITHERSBURG MD 20898-9443

AND WHEN RECORDED MAIL TO:

CITIMORTGAGE, INC. MC: 1020 M.C: 1020 C/O VERDUGO TRUSTEE SERVICE CO PO BOX 9443 GAITHERSBURG MD 20898-9443

Loan Number: 2003339422

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESERVES if at, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL MORENO, AN UNIVARRIED PERSON

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0601242272 Date of Note: 12/30/2005

Original Recording Date: 01/12/2006

Property Address: 1310 W LELAND AVE, #2 CHICAGO, IL 60640

Legal Description: PARCEL 1:UNIT 1310-2 IN THE MALDEN PLACE CONDOMINIUM AS DELINEATED ON SURVEY OF THE <FPDRE:LOT 1 IN M.C. ANDERSON'S SECOND RESUBDIVISION OF LOTS 155 AND 156 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERINAN TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 17 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD LY COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 11, 2003 AS DOCUMENT NO. 0030490053; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S1310-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON reby THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Pin #: <u>14-17-103</u>-033-1002

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/06/2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

== Marylyn C Brown ==

By: MARYLYN C BROWN Title: Vice President

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State of MD City/County of Frederick

at was a MORTGA. hand and office.

COF

OPTO

ORIGINAL

ORIGINAL This instrument was acknowledged before me on 06/06/2007 by MARYLYN C BROWN, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.