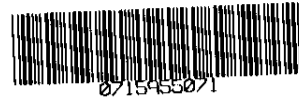


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Doc#: 0715955071 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/08/2007 10:30 AM Pg: 1 of 3

The State of Illinois

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005
976235-7999

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005
(herein "Assignee") whose address is _____

a certain Mortgage dated 04/20/05, made and executed by **SALMAN KHAN and AYESHA KHAN, HUSBAND AND WIFE, As Tenants By The Entirety**

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred eleven thousand five hundred and 00/100 (\$ 211,500.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. ~~✕~~) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

✕ 0512404298 5-4-05

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/25/2005.

Argent Mortgage Company, LLC
(Assignor)

By: [Signature]
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

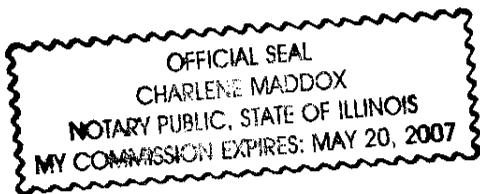
State of Illinois

County of Cook

} ss.

On 04/25/2005 before me, Charlene Maddox personally appeared Shandrika Anderson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Signature] (Seal)
Charlene Maddox

Loan Number: 0075967356 - 9701

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**TLC TITLE, INC. As An Agent For
Commonwealth Land Title Insurance Company
1941 ROLLING WING ROAD ROLLING MEADOWS, IL. 60008**

**ALTA Commitment
Schedule A1**

File No.: RTC41344

Property Address: 113 S SCOVILLE #1S,
OAK PARK IL 60302

Legal Description:

UNIT 1 SOUTH AND GARAGE 6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SCOVILLE MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24646628, IN THE EAST HALF OF SECTION 7 AND THE NORTHWEST QUARTER OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 16-07-403-045-1001
16-07-403-045-1012