

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

**SUE REIGELSPERGER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255**

**0001669236
GUILLERMIN LOPEZ
PO Date: 05/15/2007**



**Doc#: 0715955083 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/08/2007 10:53 AM Pg: 1 of 3**

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

FELIPE NUNEZ A SINGLE PERSON AND MAGDALENA GURROLA A SINGLE PERSON AND GUILLERMIN NUNEZ A SINGLE PERSON
to **NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY** dated **February 11, 2003** calling for the original principal sum of dollars **(\$191,950.00)**, and recorded in Mortgage Record , page and/or instrument # **0311801115**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to wit:

1228S 59TH CT, CICERO IL - 60804

Tax Parcel No. **16-20-200-028-0000**

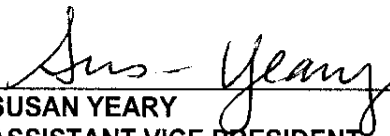
SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **22nd** day of **May, 2007**.

**NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED
MORTGAGE COMPANY**

By



**SUSAN YEARY
Assistant Vice President**

Its

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GUILLERMIN LOPEZ

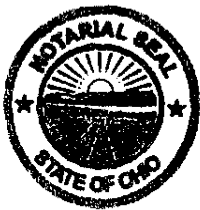
State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of May, 2007 ,
personally appeared SUSAN YEARY, ASSISTANT VICE PRESIDENT, of
NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
SUE A. REIGELSPERGER



SUE A. REIGELSPERGER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 3, 2009

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ATG MORTGAGEE FORM
Schedule A - Continued

Policy No.: 50447404

4. Legal Description:

LOT 10 IN T. H. JONES'S SUBDIVISION OF THAT PART OF LOT 3, LYING WEST OF THE CENTER 66 FEET THEREOF (EXCEPT THE NORTH 141 FEET) LOT 4 (EXCEPT THE WEST 44.73 FEET AND EXCEPT THE NORTH 141 FEET THEREOF) LOT 6 (EXCEPT THE WEST 145.64 FEET THEREOF) AND LOT 7 (EXCEPT THE WEST 16 FEET OF THE EAST 172.55 FEET AND EXCEPT THE WEST 7 FEET THEREOF) IN BLOCK 2, IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-20-200-028

Member No.
8016OMC
10526027


A Vice President
SIGNATURE OF ATTORNEY