

UNOFFICIAL COPY

Record and Return to: 1247018545
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407



Doc#: 0715957044 **Fee:** \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/08/2007 08:13 AM Pg: 1 of 3

Loan Number: 0064767437 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquet Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 10/08/04, made and executed by
GREGORY D OWENS

Recorded 10/29/2004

Parcel ID # 30204070360000

** 0430349157*

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF" *Exhibit "A"*

Such Mortgage having been given to secure payment of **ninety-six thousand and 00/100 (\$ 96,000.00)** which Mortgage is of record in Book *N/A*, Volume *N/A*, or Liber No. *N/A*, at page *N/A* (or as No. ***) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

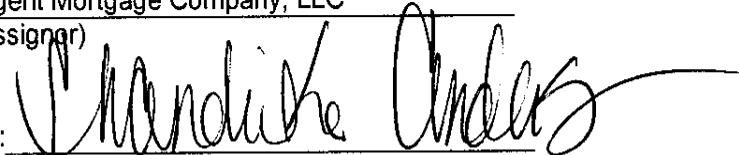
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/14/2004.

Argent Mortgage Company, LLC

(Assignor)

By:



Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

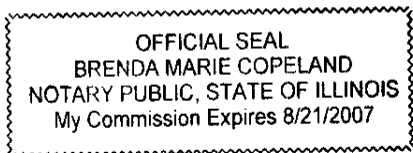
State of Illinois

County of Cook

} ss.

On 10/14/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



 (Seal)
Brenda Marie Copeland

Loan Number: 0064757437 - 9701

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File No.: 4003445

EXHIBIT A

THE EAST 17 ½ FEET OF LOT 8 AND LOT 9 (EXCEPT THE EAST 7 ½ FEET) IN BLOCK 9, ALL IN SHIRLEYWOOD, BEING A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL ¼ OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JULY 21, 1927 AS DOCUMENT NO. 9724366, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office