## **UNOFFICIAL COPY**



Doc#: 0715957095 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/08/2007 09:40 AM Pg: 1 of 2



## **CERTIFICATE OF RELEASE**

Date: 05/31/07

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: JOL604386J

- 1. Name of Mortgagor(s): CFISOSTOMO S. AFANTE I REMEDIOS R. AFANTE
- 2. Name of original Mortgagee: AMERICAN SECURITY MORTGAGE
- 3. Name of Mortgage Servicer (if any):
- 4. Mortgage Recorded Document Number(s): 0030160620/0607306140
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from WASHINGTON MUTUAL/WASHINGTON MUTUAL and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number:
Address://644 WEST OLIVE, CHICAGO, IL 60626
Property Legal Description: See Attached Exhibit "A"
LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for

By: SHANE PETTERSON

Address: 998 NULAWLER #560, SKOKIE, IL 60077 Phone: (847)329-7456

State of Illinois, County of

This instrument was acknowledged before me on 05/31/07 by SHANE PETTERSON as (officer for/agent of)

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO

NOEL RIVERA NOEL RIVERA NOTARY PUBLIC, STATE OF ILLINOIS MY CONVISSION EXPIRES A. 2008

Notary Public

Prepared by & return to Law Title Insurance Agency, Inc. 2900 Ogden Ave, #101, Lisle, IL 60532

0715957095 Page: 2 of 2

## **UNOFFICIAL COPY**

## EXHIBIT A (Legal Description)

14-06-410-036

LOT 22 IN BLOCK 5 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

