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Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To: FRANCISCO JAVIER ROMANO 3020 HABER AVENUE MELROSE PARK, IL 60164-1134



Doc#: 0715957115 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 06/08/2007 10:47 AM Pg: 1 of 2

SATISFACTION

America's Servicing Company #./1.15013341 "ROMANO" Lender ID:M65001/0010401256 Cook, Illinois MERS #: 1002610-2020043380 3 '/PU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTEAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. holder of a certain mortgage, made and executed by FRANCISCO JAVIER ROMANO MARRIED TO MARTHA ROMANO, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., in the County of Cook, and the State of Illinois, Dated: 02/23/2006 Recorded: 03/14/2006 in Book/RecI/Liber: N/A Page/Folio: N/A as Instrument No.: 0607354066, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 21 IN LONGFIELD ACRES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 12-29-115-013-0000

Property Address: 3020 HABER AVENUE, MELROSE PARK, IL 60164-1134

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC.

On May 22nd, 2007

TONYA MARSHALL, Assistant Secretary

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'SATISFACTION Page 2 of 2

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STATE OF California **COUNTY OF San Bernardino**

On May 22nd, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MM MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA OF SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

bwith (106),

Cook Colling Clark's Office Prepared By: Deidre Sechwith (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675