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0715902065

The State of Illinois

Doc#: 0715902065 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 06/08/2007 08:25 AM Pg: 1 of 3

When recorded ~~mail to~~  
Ameriquet Mortgage Company  
P.O. Box 11507,  
Santa Ana, CA 92711

Loan Number: 0057165359 - 9701

When Recorded Return To:  
**ReconTrust Company, N.A.**  
1330 W. Southern Ave  
MS: TPSA-88  
Tempe Arizona 85282  
DOC ID# 600351715832005N

This form was prepared by Ameriquet Mortgage Company at  
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868  
Tel. No.: (714)541-9960

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the \_\_\_\_\_  
\_\_\_\_\_ (herein "Assignee"),

whose address is \_\_\_\_\_,

a certain Mortgage dated 04/26/04 , made and executed by

**CHARITY F MUSICK MARRIED TO JOHN A GIEMZIK III**

*Countrywide Home Loans Servicing LP  
1330 W. Southern Ave  
Tempe, AZ 85282*

to and in favor of Argent Ameriquet Mortgage Company, LLC upon the following described property situated  
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred thousand eight hundred and  
00/100**  
which Mortgage is of record in Book, Volume, or Liber No. N/A (\$ 100,800.00 )  
(or as No. N/A of the COUNTY Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject  
only to the terms and conditions of the above-described Mortgage.

\*0415605065

*54  
13  
3  
ms  
gmc*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/26/2004

Ameriquet Mortgage Company  
(Assignor)

By: *Edgar Nevarez*  
Edgar Nevarez - Agent

[Space Below is Reserved for Acknowledgment Information]

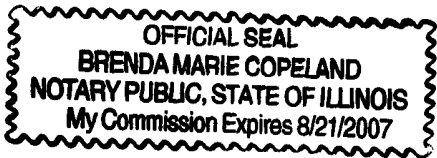
State of Illinois

County of Cook } ss.

On 04/26/2004 before me, Brenda Marie Copeland personally appeared Edgar Nevarez personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Brenda Marie Copeland* (Seal)  
Brenda Marie Copeland



Loan Number: 0057165359 - 9701

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--- TIGOR-TITLE-INSURANCE COMPANY  
 COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000543711 OC

SCHEDULE A (CONTINUED)

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTH 60 FEET OF THE SOUTH 320.05 FEET OF THE NORTH HALF OF THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 3, LYING EAST OF A LINE 60.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 3, AND LYING WEST OF A LINE 50.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 3 (EXCEPT THE WEST 60.00 FEET THEREOF) ALL IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

CLERK  
 TBM

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RJR 04/19/04

11:49:26

#2374 P.010/012

APR.19.2004 13:10