UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE OR DEED** OF **TRUST** WAS FILED.



Doc#: 0715902160 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/08/2007 11:22 AM Pg: 1 of 2

Loan No. 00414511638716

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TFESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RE.F. SE, CONVEY, and QUIT CLAIM unto MARIA REYES AND UBALDO REYES, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 15, 2005, and recorded on August 16, 2005, in Volume/Book NA Page I/A Document 0522832009 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 06-18-220-025-0000

LOT 494 IN PARKWOOD UNIT #5 BEING A SUBD OR PART OF THE NE 1/4 OF SECT 18, TWP 41 N, RANGE 9, E OF THE 3RD PM IN COOK COUNTY, IL ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON 05/13/1974 AS DOC #22715297

together with all the appurtenances and privileges thereunto belonging or appearailmig.

Address(es) of premises: 1171 HIGHBURY DR, ELGIN, IL, 60120

Witness my hand and seal 05/19/07.

JPMORGAN CHASE BANK, N.A.

YYONNIA PEARCE

Vice President

Santa-personana SEAN

IL00.DOC 04/11/2007

Spa

0715902160 Page: 2 of 2

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State of: Kentucky

Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that YVONNIA PEARCE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/19/07.

SHELLE MILLER

SHELLIE MILLEY.
Notary Public

EXPIRES 01/10/2011

Prepared by: YVONNIA PEARCE ('5/1/1/07

Record & Return to:

JPMorgan Chase Bank, N.A.

PO BOX 11606

LEXINGTON, KY 405769982

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511638716

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

