

UNOFFICIAL COPY



Doc#: 0715902119 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/08/2007 09:08 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 004470/2081387

**RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT F MURRAY AND ELIZABETH A MURRAY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 1, 2006, and recorded on September 14, 2006, in Volume/Book Page Document 0625726050 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 12022200100000

LOT 15 AND THE W 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT 15 IN BLOCK 30 IN KINSEY'S PARK RIDGE SUBDIVISION OF THE PART N OF HIGGINS ROAD IN THE W 1/2 OF THE SW 1/4 OF SECTION 1, TOWNSHIP 40 N, RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN, AND PART N OF HIGGINS ROAD IN THE E 1/2 OF SECTION 2, TOWNSHIP 40 N, RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1607 S BROPHY, PARK RIDGE, IL, 60068

Witness my hand and seal 05/22/07.

JPMORGAN CHASE BANK, N.A.

  
ERIC C THOMAS  
Vice President



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State of: Kentucky  
 Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ERIC C THOMAS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/22/07.



WM. A. BLACKBURN JR.  
 Notary Public  
 EXPIRES 09/11/2009



Prepared by: DUSTIN STEVENS 05/15/07  
 Record & Return to:  
 JPMorgan Chase Bank, N.A.  
 PO BOX 11606

Loan No: 00447022081387

County of: COOK  
 Investor No:  
 Investor Category:  
 Investor Loan No:

LEXINGTON, KY 405769982  
 Min:  
 MERS Phone, if applicable: 1-888-679-6377