

UNOFFICIAL COPY



Doc#: 0715902132 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/08/2007 09:08 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0042630095248

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GREGORY W MORGAN AND MARY W MORGAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 17, 2005, and recorded on September 2, 2005, in Volume/Book Page Document 0524506030 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 16-18-409-029-0000

THE SOUTH 12.5 FEET OF LOT 15 AND ALL OF LOT 16 IN BLOCK 5 IN SWIGART'S SUBD OF LOTS 5 AND THE WEST 33 FEET OF LOT 6 IN A SUBD OF SECTION 18 TWP 39N, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN (EXCEPT THE WEST OF THE SW 1/4 THEREOF) IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1029 CLARENCE AVE, OAK PARK, IL, 60304

Witness my hand and seal 05/23/07.

JPMORGAN CHASE BANK, N.A.

ERIN MUHAMMAD

Vice President




Handwritten signature

UNOFFICIAL COPY

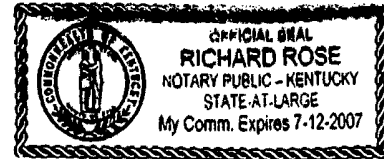
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ERIN MUHAMMAD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/23/07.



RICHARD ROSE
Notary Public
EXPIRES 07/12/2007



Prepared by: ROSE M VINSON 516-01
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606

Loan No: 00426380095248

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

LEXINGTON, KY 405769982
Min:
FAX Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office