

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



Doc#: 0715902254 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2007 01:21 PM Pg: 1 of 3

Loan No. 0042912808066

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KRITSADA PANICHGUL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 1, 2003, and recorded on February 4, 2004, in Volume/Book Page Document 0403517221 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:


TAX PIN #: 14211020421046  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 725 W SHERIDAN RD 701, CHICAGO, IL, 60613-3249

Witness my hand and seal 05/18/07.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

  
ERIC C THOMAS  
Vice President



Sh3  
15  
my

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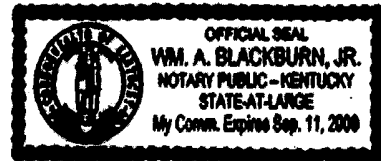
State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ERIC C THOMAS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/18/07.



WM. A. BLACKBURN JR.,  
Notary Public  
EXPIRES 09/11/2009



Prepared by: DAPHNE ADAMS 5/11/07  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
PO BOX 11606

Loan No: 00429228208066

County of: COOK  
Investor No:  
Investor Category:  
Investor Loan No:

LEXINGTON, KY 405769982  
Fax:  
FAX Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

UNIT NUMBER 701 AND P-4 IN WINDSOR PARK II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 5 AND 6; TOGETHER WITH VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS (EXCEPT WEST 26 FEET OF SAID VACATED ALLEY), LOTS 24 (EXCEPT NORTH 12 FEET LYING EAST OF THE WEST 10.5 FEET OF SAID LOT), LOTS 25, 26, 27, 28 AND 29 (EXCEPT WEST 10 FEET OF LOTS 28 AND 29 DEDICATED FOR ALLEY), LOTS 30, 31, 32 AND 33 IN BLOCK 3 IN PELBO HALL'S ADDITION TO CHICAGO IN NORTHWEST FRACTIONAL ¼ OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98572351; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. Parcel Id # 14-21-102-042-1046

Property of Cook County Clerk's Office