

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0715902281 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/08/2007 01:22 PM Pg: 1 of 3

Loan No. 00414511623579

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELIASE, CONVEY, and QUIT CLAIM unto KEVIN J FRIEND AND MARGARET G FRIEND, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 27, 2005, and recorded on June 22, 2005, in Volume/Book N/A Page N/A Document 0517322045 in the Recorder's Office of COOK County, on the premises therein described as follows situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14-19-215-046-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3845 N PAULINA ST, CHICAGO, IL, 60613

Witness my hand and seal 05/24/07.

JPMORGAN CHASE BANK, N.A.  
  
ERIN MUHAMMAD  
Vice President



9/3  
5/10

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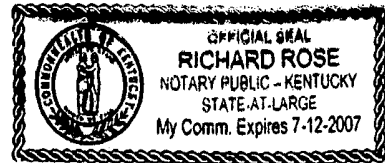
State of: Kentucky  
 Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ERIN MUHAMMAD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/24/07.



**RICHARD ROSE**  
 Notary Public  
 EXPIRES 07/12/2007



Prepared by: TINA L FLORES 5/17/07  
 Record & Return to:  
 JPMorgan Chase Bank, N.A.  
 PO BOX 11606

Loan No: 00414511623579

County of: COOK  
 Investor No:  
 Investor Category:  
 Investor Loan No:

LEXINGTON, KY 405769982  
 Min:  
 MERS Phone, if applicable: 1-888-679-6377

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LOT 59 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS. THE NORTH 1/2 OF LOT 60 AND THE EAST 50.13 FEET OF THE NORTH 8.16 FEET OF THE SOUTH 1/2 OF LOT 60 IN CHARLES J FORD'S SUBDIVISION OF BLOCK 18 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND SOUTHEAST 1/4 IN NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office