

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0715902223 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2007 01:02 PM Pg: 1 of 2

Loan No. 00447022211026

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HENRY J CHUNG AND MARIANNE O CHUNG, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 6, 2006, and recorded on November 21, 2006, in Volume/Cook NA Page NA Document 0632533110 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 3094010750000

THE S 100FT OF THE N 1333FT (EXCEPT THE E 871.2 FT) OF THE E 1/2 OF THE SOUTHEAST 1/4 OF SEC 9, TWSHP 42N, RANGE 11, E OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 2918 N JACKSON DR, ARLINGTON HTS, IL, 60004

Witness my hand and seal 05/18/07.

JPMORGAN CHASE BANK, N.A.

CHRISTINA TERRY
Vice President

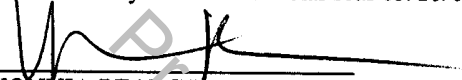


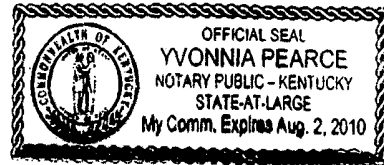
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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CHRISTINA TERRY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/18/07.


YVONNIA PEARCE
Notary Public
EXPIRES 08/02/2010

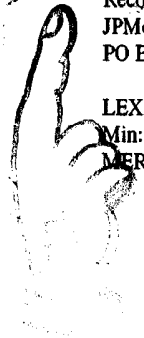


Prepared by: CHRISTINA TERRY 05/18/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606

Loan No: 00447022211026

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office