

# UNOFFICIAL COPY

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Doc#: 0715902229 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/08/2007 01:02 PM Pg: 1 of 2

Loan No. 00414511574494

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICIA A GAVELDA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 3, 2004, and recorded on November 18, 2004, in Volume/Book N/A Page N/A Document 0432306038 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 19-29-409-014-0000


LOT 25 IN BLOCK 24 IN FREDERICK H BARTLETT'S GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF LOT SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN COOK COUNTY, STATE OF ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7849 S AUSTIN AVE, BURBANK, IL, 60459

Witness my hand and seal 05/18/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

  
TINA L FLORES  
Vice President




*Handwritten initials*

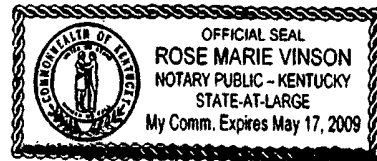
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State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TINA L FLORES, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/18/07.

  
ROSE M VINSON  
Notary Public  
EXPIRES 05/17/2009



Prepared by: TINA L FLORES 5/10/07  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
PO BOX 11606

Loan No: 00414511574494

County of: COOK  
Investor No:  
Investor Category:  
Investor Loan No:

LEXINGTON, KY 405769982  
Min:  
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office