

UNOFFICIAL COPY



Doc#: 0715902230 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/08/2007 01:02 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0041510201393

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEATHA ASBURY AND CLIFFORD ASBURY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 21, 2006, and recorded on April 26, 2006, in Volume/Book NA Page NA Document 0611616046 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17-34-103-054-0000

THE S 2.78 FT OF LOT 28 AND LOT 29 IN HAYWOOD'S SUBD OF THE W 4/5 OF THE NW 1/4 OF THE NE 1/4 OF THE NW 1/4 OF SECT 34, TWP 39 N, RANGE 14 E OF THE 3RD PM, IN COOK COUNTY, IL. 17-34-103-054-0000

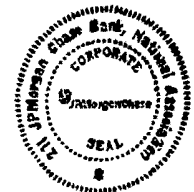
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3147 S INDIANA AVE, CHICAGO, IL, 60616

Witness my hand and seal 05/18/07.

JPMORGAN CHASE BANK, N.A.

LORI ROGERS
Vice President



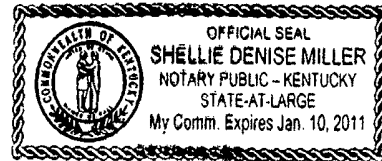
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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that LORI ROGERS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/18/07.

Shellie Denise Miller
SHELLIE MILLER
Notary Public
EXPIRES 01/10/2011



Prepared by: YVONNIA PEARCE 05/19/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606

LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00415610201393

County of: COOK
Investor No:
Investor Category:
Investor Loan No:



Property of Cook County Clerk's Office