



Doc#: 0715909025 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/08/2007 08:55 AM Pg: 1 of 1

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS,**

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE UNDER TRUST AGREEMENT DATE JULY 16, 1997 AND KNOWN AS TRUST NO. 1104283** heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated the **24th** day of **January, 2007**, recorded in the Recorder's Office of Cook in the State of ILLINOIS, as Document no(s) **0702550109 & 0702550110** to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

THE WEST 50 FEET OF THE EAST 300 FEET OF LOT 28 LYING WEST OF THE WEST LINE OF LAKE VIEW ACRES IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-21-314-038-0000  
Address(es) of premises: 426 W BELMONT AVE., CHICAGO, IL 60657

IN WITNESS WHEREOF, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **21<sup>st</sup> day of May, 2007**.

**FIRST BANK OF HIGHLAND PARK**

BY: *Patrick F. Stallone* (seal)  
Patrick F. Stallone, Executive Vice President

Attest: *Terese Sikorski* (seal)  
Terese Sikorski, Assistant Vice President

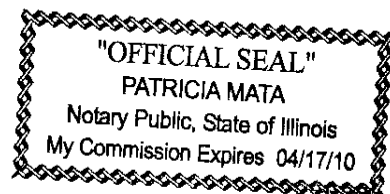
STATE OF ILLINOIS ) ss.  
COUNTY OF LAKE )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **21<sup>st</sup> day of May, 2007**.

*Patricia Mata*  
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park  
633 Skokie Ave., Suite 320  
Northbrook, IL 60062

Mail Recorded Document to:  
Val & Sharon Sklarov  
221 W Ridge, Lake Forest, IL 60045