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Doc#: 0715909150 Fee: \$66.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/08/2007 03:28 PM Pg: 1 of 7

1425-0063-000/SPM6LDP8

ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,  
SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING

ASSIGNOR: EUROHYPO AG, NEW YORK BRANCH  
1114 Avenue of the Americas  
29<sup>th</sup> Floor  
New York, New York 10036

ASSIGNEE: \* See Exhibit B  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PARCEL# 20-11-110-001-0000

This Document Prepared By:

Christine Duckett  
Lasalle Bank N.A.  
2571 Busse Road, Suite 200  
Elk Grove Village, IL 60007

After Recording, Return to:

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## ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING

For Value Received, the undersigned holder of a Mortgage, Assignment of Leases and Rents, Security Agreement, Financing Statement and Fixture Filing (herein "Assignor") whose address is 1114 Avenue of the Americas, Twenty-Ninth Floor, New York, New York 10036, does hereby grant, sell, assign, transfer and convey, unto \* See Exhibit B ("Assignee") with a mailing address of \*\* See Exhibit B, its successors and assigns, a certain Mortgage, Assignment of Leases and Rents, Security Agreement, Financing Statement and Fixture Filing dated June 28, 2006, made and executed by WILMINGTON ON DREXEL, LLC to EUROHYPO AG, NEW YORK BRANCH upon the following described property situated in Cook County, State of Illinois, having an address of 1771 W. Greenleaf Avenue, Chicago, Illinois 60626, and more particularly described in EXHIBIT A attached hereto and made a part hereof, such Mortgage, Assignment of Leases and Rents, Security Agreement, Financing Statement and Fixture Filing having been given to secure payment of the principal sum of \$6,000,000.00, which Mortgage, Assignment of Leases and Rents, Security Agreement, Financing Statement and Fixture Filing is of record in Book, Volume, or Liber No. XX XX, at Page XXX or as Instrument No. 0618643024 of the Records of Cook County, State of Illinois. Recorded on July 5, 2006

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage, Assignment of Leases and Rents, Security Agreement, Financing Statement and Fixture Filing.

[SIGNATURE PAGE FOLLOWS]

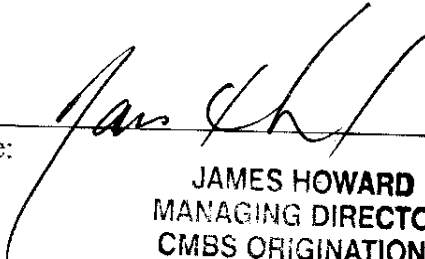
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage, Assignment of Leases and Rents, Security Agreement, Financing Statement and Fixture Filing on June 28, 2006

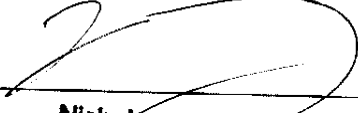
WITNESSETH:

EUROHYPO AG, NEW YORK BRANCH, the New York branch of a German banking corporation

  
Name: \_\_\_\_\_

By:   
Name: \_\_\_\_\_  
Title: **JAMES HOWARD  
MANAGING DIRECTOR  
CMBS ORIGINATIONS**

  
Name: \_\_\_\_\_

By:   
Name: \_\_\_\_\_  
Title: **Nicholas Manolas  
Director**

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## ACKNOWLEDGMENTS

STATE OF NEW YORK )  
 ) SS.:  
COUNTY OF NEW YORK )

I, Allison Sauter, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Nicholas Manolas, Director of EUROHYPO AG, NEW YORK BRANCH, the New York branch of a German banking corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of said company, appeared before me this day in person and acknowledged that he/she being thereunto duly authorized signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23 day of JUNE, 2006.

Allison Sauter  
Notary Public

My Commission Expires:

1/12/08

ALLISON SAUTER  
Notary Public, State of New York  
No. 01SA6103826  
Qualified in Westchester County  
Commission Expires January 12, 2008

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## Exhibit A

Lots 1, 2, 3 and 4 (except the South 48 ½ feet of said Lot 4) in Sawyer's Resubdivision of Block 5 in Drexel and Smith's Subdivision of the West Half of the Northwest Quarter and the West half of the West half of the Southwest Quarter of Section 11, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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## EXHIBIT B

### ASSIGNEE

\*

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-LDP8.

\*\*

135 SOUTH LASALLE STREET, SUITE 1625, CHICAGO IL 60603

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## EXHIBIT A

(Legal Description)

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