

UNOFFICIAL COPY



0715915001

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

Doc#: 0715915001 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/08/2007 08:28 AM Pg: 1 of 2

When recorded mail to:  
First American Title Insurance Co.,  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS  
SEND TAX NOTICES TO:



Manuel Gonzalez and Beatriz  
Gonzalez  
96 Pleasant Hill  
Palatine, IL 60067

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Manuel Gonzalez and Beatriz Gonzalez, 96 Pleasant Hill, Palatine, IL 60067, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 6th day of March, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27169194, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 12 IN UNIT 1, PLEASANT HILL ESTATES SUBDIVISION OF THE SOUTH 350 FEET OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 02-22-413-005-0000  
Address(es) of premises: 96 Pleasant Hill, Palatine, IL 60067

Witness Our hand(s) and seal(s), this 26TH day of APRIL, 2007.

By: Dawn M Dollman (SEAL)  
DAWN M DOLLMAN (Name & Title) 1ST VP

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by MATTHEW L SCHLARB 201 S. State Street, Hampshire, IL 60140.  
T. GUSTAFSON

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 26TH day of APRIL, 2007, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and \_\_\_\_\_ and known to me to be the 1ST VP and \_\_\_\_\_, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

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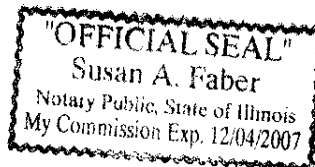
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03-06-1997 RELEASE OF MORTGAGE OR TRUST DEED BY COMPANY (ILLINOIS)  
Loan No 10035214470 (Continued)

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at IL  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

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GONZALEZ  
12195098  
FIRST AMERICAN LENDERS ADVANTAGE  
RELEASE

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