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Doc#: 0715926092 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/08/2007 12:34 PM Pg: 1 of 4

REPUBLIC TITLE CO.

2706/650 485

Fimited Power of Attorney
for
Real Estate Transactions

Mail to:

Mark Shapiro 4554 Rock Ridge Lane Akron, Ohio 44333

4

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(The space above for Recorder's use only)

LIMITED POWER OF ATTORNEY FOR REAL ESTATE TRANSACTIONS

(NOTICE: THE PURPOSE OF THIS POWER OF ATTORNEY IS TO GIVE THE PERSON YOU DESIGNATE (YOUR "AGENT") BROAD POWERS TO HANDLE YOUR PROPERTY, WHICH MAY INCLUDE POWERS TO PLEDGE, SELL OR OTHERWISE DISPOSE OF ANY REAL OR PERSONAL PROPERTY WIT! O'JT ADVANCE NOTICE TO YOU OR APPROVAL BY YOU. THIS FORM DOES NOT IMPOSE A DUTY ON YOUR AGENT TO EXERCISE GRANTED POWERS; BUT WHEN POWERS ARE EXERCISED, YOUR AGENT WILL HAVE TO USE DUE CARE TO ACT FOR YOUR BENEFIT AND IN ACCERDANCE WITH THIS FORM AND KEEP A RECORD OF RECEIPTS, DISBURSEMENTS AND SIGN IF CANT ACTIONS TAKEN AS AGENT. A COURT CAN TAKE AWAY THE POWERS OF YOUR AGEN I IF IT FINDS THE AGENT IS NOT ACTING PROPERLY. YOU MAY NAME SUCCESSOR AGENTS UNDER THIS FORM BUT NOT CO-AGENTS. UNLESS YOU EXPRESSLY LIMIT THE DURATION OF THIS POWER IN THE MANNER PROVIDED BELOW, UNTIL YOU REVOKE THIS POWER OR A COURT ACTING ON YOUR BEHALF TERMINATES IT, YOUR AGENT MAY EXERCISE THE POWERS GIVEN HERE THROUGHOUT YOUR LIFETIME, EVEN AFTER YOU BECOME DISABLED. THE POWERS YOU GIVE YOUR AGENT ARE EXPLAINED MORE FULLY IN SECTION 3-4 OF THE ILLINOIS "STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY LAW."

POWER OF ATTORNEY made this 30th day of May, 2007.

- 1. I, Mark Shapiro, hereby appoint Nancy Shapiro, as my attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to real estate transactions, as defined in section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all ar rendments), but subject to any limitations on or additions to the specified powers inserted in paragraph 2.
- 2. The powers granted above shall be limited to real estate transactions involving the removing described properties:

1155 W. Armitage, #303 Chicago, IL 60614

- 3. This power of attorney shall become effective on May 30, 2007.
- 4. This power of attorney shall terminate on May 30, 2008.
- 5. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

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Nancy Shapiro, Agent

Mark Shapiro, Principal

WITNESS for Principal (in addition to notary)

STATE OF ILLINOIS

) ss.

COUNTY OF COOK

The undersigned, a notary public in and for the above county and state, certifies that Mollie Shapiro, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of May, 2007.

__ISEAL]

OFFICIAL SEAL
My ICHEANNISEURZ expires:
Notary Public - State of Illinois
No. Commission Expires Apr 18, 2009

18/2009

Notary Public

<u> 5|30|0</u>

Continue Office

THIS INSTRUMENT PREPARED BY:

Budzik & Dynia, LLC 4345 N. Milwaukee Ave. Chicago, IL 60641

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PROPERTY LEGAL DESCRIPTION:

UNIT 303 AND P-118 IN 1155 ARMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 12 TO 19, BOTH INCLUSIVE, IN HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 OF BLOCK 9 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 03028009, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: Opens of County Clerk's Office

14-32-400-092-1513

14-32-400-092-1060