

UNOFFICIAL COPY



Doc#: 0715933061 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/08/2007 08:22 AM Pg: 1 of 3

Doc#: 0711716074 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2007 01:10 PM Pg: 1 of 3

THIS DOCUMENT IS BEING RECORDED TO CORRECT A SCRIVENER'S ERROR.

Space Above This Line For Recording Data

Highland Community Bank
1701 W. 87th Street
Chicago, IL. 60620

RELEASE DEED

For the protection of the owner. This release shall be filed with the recorder of deeds in whose office the mortgage or deed or trust was filed. Know all men by these presents, that the HIGHLAND COMMUNITY BANK, A State of Illinois Banking Corporation in consideration of one dollar, and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim between ~~CELESTE BUTLER~~ ALBANY PARK L.L.C.

HIS heir, Legal representatives assign, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing the date the 7TH day of SEPT. 2004 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document #0425902256 & 0425902257 & 0612933175 to HIGHLAND COMMUNITY BANK the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED

P.I.N. # 16-24-302-075-0000 & 16-24-302-074-0000.

CONTINUED ON REVERSE

BOX 334 CT

1/4
etc
Mag

L

8369923

27043108

3h

7

UNOFFICIAL COPY



P.I.N. # 16-24-302-075-0000 & 16-24-302-074-0000

PROPERTY ADDRESS: 1626 S. ALBANY AVE., CHICAGO, IL.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Said **HIGHLAND COMMUNITY BANK**, has caused these presents to be signed by its Operation Officer this 17TH day of **APRIL 2007**

**PREPARED BY: ERICA FLEMING
HIGHLAND COMMUNITY BANK
1701 W. 87TH STREET
CHICAGO, IL. 60620**

BY: *Eore Hall*
LOAN OPERATIONS

STATE OF ILLINOIS SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK

DO HEREBY CERTIFY, that the above named Operation Officer of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this 17TH day of **APRIL 2007**



Deanna Camper
NOTARY PUBLIC

Deliver To: Cecil C. Butler @ 937 Ontario, Oak Park, IL. 60302.

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 9 INCLUSIVE, LOTS 11, 12 & 13 AND VACATED 16 FOOT ALLEY BETWEEN, IN SUBDIVISION OF LOTS 1 AND 2 OF BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO, IN SECTIONS 23 AND 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES, 02 MINUTES, 19 SECONDS WEST, ALONG THE WEST LINE OF SAID TRACT, 4.60 FEET TO A BEND POINT IN SAID WEST LINE; THENCE NORTH 24 DEGREES, 02 MINUTES, 32 SECONDS WEST, ALONG SAID WEST LINE, 37.58 FEET TO THE CENTERLINE, AND ITS EXTENSION, OF A PARTY WALL, AND THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 24 DEGREES, 02 MINUTES, 32 SECONDS WEST, 103.17 FEET TO THE NORTHWEST CORNER OF SAID TRACT; THENCE NORTH 65 DEGREES, 57 MINUTES, 30 SECONDS EAST, ALONG THE NORTHERLY LINE OF SAID TRACT, 40.25 FEET TO THE SOUTHWESTERLY FACE, AND ITS EXTENSION, OF A TOWNHOUSE BUILDING; THENCE SOUTH 24 DEGREES, 02 MINUTES, 30 SECONDS EAST, ALONG SAID SOUTHWESTERLY FACE, AND ITS EXTENSION, 46.00 FEET; THENCE NORTH 65 DEGREES, 57 MINUTES, 30 SECONDS EAST, 4.02 FEET TO THE NORTHEASTERLY FACE, AND ITS EXTENSION, OF A TOWNHOUSE BUILDING; THENCE SOUTH 24 DEGREES, 02 MINUTES, 30 SECONDS EAST, ALONG SAID NORTHEASTERLY FACE, AND ITS EXTENSION, 57.17 FEET TO THE CENTERLINE, AND ITS EXTENSION, OF A PARTY WALL; THENCE SOUTH 65 DEGREES, 57 MINUTES, 28 SECONDS WEST, ALONG SAID CENTER LINE, AND ITS EXTENSION, 44.27 FEET TO THE POINT OF BEGINNING.

Common Address: 1626 South Albany Avenue
Chicago, Illinois

Permanent Index Numbers: 16-24-302-075-0000
16-24-302-074-0000