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Doc#: 0715933141 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/08/2007 10:13 AM Pg: 1 of 4

TRUSTEE'S DEED

This indenture made this 27th day of April, 2007, between CHICAGO TITLE LAND TRUST COMPANY, successor trustee to Fifth Third Bank, a corporation of Pinois, as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said company in pursuance of a trust agreement dated the 4th day of January, 1985 and known as Trust Number 8265 party of the first part, and

MARGARET LIVOLSI DS SOLE TRUSTEC UR 1/07 SICESSON IN PRUST

whose address is 8529 S. LeClaire Burbank, IL 60459 Under the MARGAZE LINES: LIVERY TRUST
DATED APRIL 27 1993

party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit::

LEGAL DESCRIPTION ATTACHED

Permanent Tax Number: スリールー 301 - 047 - 10 よ 7

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

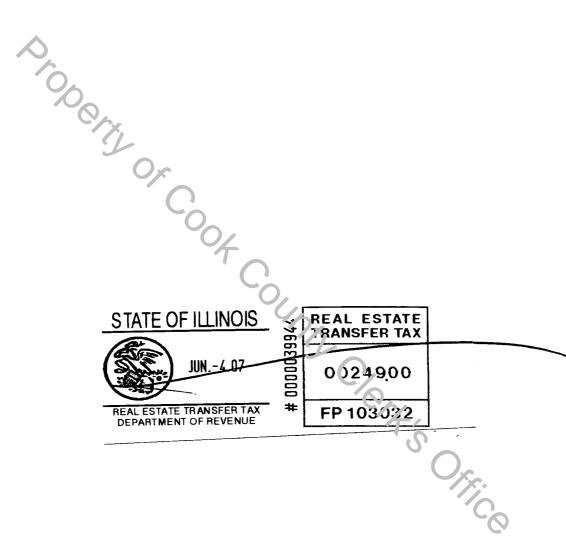
This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

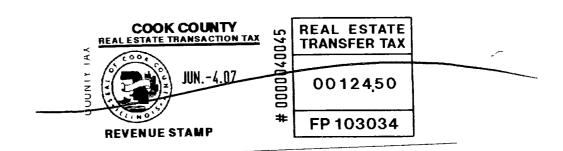
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BOX 334 CTI

0715933141D Page: 2 of 4

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0715933141D Page: 3 of 4

be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.



CHICAGO TITLE LAND TRUST COMPANY

as Trustee as Aforesaid

State of Illinois **County of Cook**

SS.

I, the undersigned, a Noter, Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Compailv.

Given under my hand and Notarial Seal this 30th day of April, 2007.

PROPERTY ADDRESS: 10740 S. Washington St., Unit #302 Oak Lawn, IL 60453

'OFFICIAL SEAL EILEEN F NEARY NOTARY PUBLIC STATE OF ILLINOIS Continussion Expires 10/21/2007

NOTARY () UBLIC

This instrument was prepared by: CHICAGO TITLE LAND TRUST COMPANY 8659 W. 95th St.

Hickory Hills, IL 60457

AFTER RECORDING, PLEASE MAIL TO:

NAME DALIGN + DOLTON P. (

ADDRESS 6930 W 79' ST OR BOX NO.

CITY, STATE BURBANK

SEND TAX BILLS TO: ___

-> MAJGARER LIVOSI"
16746 S. GASHIPED JE #302
OAK (AWN 16

Real Estate Transfer Tax Village of \$1000 Oak Lawn

Village Real Estate Transfer Tax of Oak Lawn \$200

Village Real Estate Transfer Tax

of \$25 Oak Lawn

Real Estate Transfer Tax

\$20

0715933141D Page: 4 of 4

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LAND TRUST NO. 8265

10740 S. WASHINGTON STREET, UNIT #302 OAK LAWN, IL 60453

ORDER NUMBER: 1410 008384168 OF STREET ADDRESS: 10740 S WASHINGTON

UNIT 302, GS N

CITY: OAK LAWN

TO A TO MADILLE

COUNTY: COOK

TAX NUMBER: 24-16-301-047-1027

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 10740-302 IN MAGNE RIDGE II CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIPED TRACT OF LAND:

PART OF LOT 1, IN EAGLE LIDGE SUBDIVISION PHASE ONE BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SFCTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE FLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020706443; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER N AND STORAGE SPACE N, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020706443

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, IT'S SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE PENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINAUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, IT'S SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."