

UNOFFICIAL COPY



Doc#: 0716242041 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/11/2007 08:35 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:  
UNITED HOME LOANS, INC.  
3 WESTBROOK CORPORATE CENTER #1010  
WESTCHESTER, ILLINOIS 60154

Order No.  
Escrow No.  
Loan No. 07040201/601792866

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 100037506017928665 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, UNITED HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY BRYAN T. STUBBS AND JOY EDEN HARRISON, HUSBAND AND WIFE TENANCY BY THE ENTIRETY TO UNITED HOME LOANS, INC.

and bearing the date of the MAY 23, 2007  
and recorded either  
 concurrently herewith; or  
 as Instrument No. 0716242040 on June 11, 2007 in book \_\_\_\_\_  
page \_\_\_\_\_, in the Official Records in the Recorder of Deeds office of COOK County,  
ILLINOIS, describing land therein as:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N.: 16-07-206-019-1007

Box 334

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 242,000.00

NW 0016 3216 3 of 5 MW 000 MW 000

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# UNOFFICIAL COPY

Date: MAY 23, 2007

Property Address: 302 N. OAK PARK AVENUE UNIT 3, OAK PARK, ILLINOIS  
60302

## EXHIBIT "A"

### LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

UNIT 302-3 IN THE PARK ERIE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 9 IN SCOVILLE'S SUBDIVISION OF LOT 4 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 1, 1999 AS DOCUMENT 99537830, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

A.P.N. # : 16-07-206-019-1007

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