UNOFFICIAL CORM

WHEN RECORDED, MAIL TO:

UNITED HOME LOANS, INC. 3 WESTEROOK CORPORATE CENTER #1010 WESICHESIER, ILLINOIS 60154

Doc#: 0716242041 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/11/2007 08:35 AM Pg: 1 of 3

Order No. Escrow No.

Loan No. 07040201/601792866

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 100037506017928665

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, UNITED HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY BRYAN T. STUBBS AND JOY EDEN HARRISON, HUSBAND AND WIFE TENANCY BY THE ENTIRETY TO UNITED HOME LOANS, ...NC.

and bearing the date of the MAY 23, 2007

and recorded either

concurrently herewith; or

as Instrument No.0716242040 on June 11,2007 page

in book

ILLINOIS

, in the Official Records in the Recorder of Deeds office of COOK

County.

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERE T AS EXHIBIT "A". A.P.N.: 16-07-206-019-1007

B04334

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 242,000.00

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STATE OF ILLINOIS COUNTY OF COOK

SS.

on MAY 23, 2007

before me.

personally appeared MICHAEL DULLA, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to the that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(c) on the instrument the person(s), or the entity upon behelf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

"OFFICIAL SEAL"
MICHAEL TUNIS
Notary Public, State of Illinois
My Commission Expires 9/1/08
This area for official notarial seal)

UNITED HOME LOANS, INC., AN ILLINOIS CORPORATION

County Clerk's Office

MICHAEL DULLA

PRESIDENT

ILLINOIS ASSIGNMENT OF MORTGAGE 10/24/06

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Date: MAY 23, 2007

Property Address: 302 N. OAK PARK AVENUE UNIT 3, OAK PARK, ILLINOIS

60302

EXHIBIT "A"

LEGAL DESCRIPTION

DODO PA THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 302-3 IN THE PARK ERIC CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 9 IN SCOVILLE'S SUBDIVISION OF LOT 4 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY 13 ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 4, 1999 AS DOCUMENT 99537830, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST WITH COMMON ELEMENTS. The Co.

A.P.N. # : 16-07-206-019-1007

DocMagic @Forms 800-649-1362 www.docmagic.com