



Doc#: 0716242156 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/11/2007 02:05 PM Pg: 1 of 2

**RECORDING REQUESTED**

**BY:**

ABN AMRO Mortgage Group  
Stephenie Chambers

**AND WHEN RECORDED**

**MAIL TO:**

ABN AMRO Mortgage Group  
Lien Release Department  
7159 Corklan Drive  
Jacksonville FL 32258

Loan Number: 0734584818

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEVIN J FRIEND and MARGARET G FRIEND HUSBAND AND WIFE

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: 0319942029 Date of Note: 06/19/2003 Original Recording Date: 07/18/2003

Property Address: 3845N PAULINA ST CHICAGO, IL 60613

Legal Description: **PARCEL 1: LOT 59 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 1/2 OF LOT 60 AND THE EAST 50.13 FEET OF THE NORTH 8.16 FEET OF THE SOUTH 1/2 OF LOT 60 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND SOUTH EAST 1/4 OF NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4) IN COOK COUNTY, ILLINOIS.**

Pin #: 14-19-215-046-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/16/2007.

ABN AMRO MORTGAGE GROUP, INC.

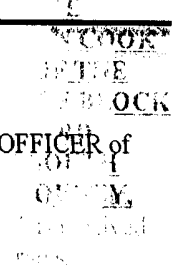
== Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

State of FL }  
City/County of Duval }

This instrument was acknowledged before me on 05/16/2007 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC. , on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



# UNOFFICIAL COPY

== Kathy Howell ==

Notary Public: Kathy Howell

My Commission Expires:

07/01/2007

Resides in: Duval

Property of Cook County Clerk's Office

**COPY**

**COPY**

**COPY**