LIS PENDENS/
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO: PIERCE & ASSOCIATES 1 North Dearborn Suite 1300 Chicago, Illinois 60602 Tel. (312) 346-9088

PA0708001

Doc#: 0716244047 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Dook County Recorder of Deeds Date: 06/11/2007 12:41 PM Pg: 1 of 2

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK NATIONAL ASSOCIATION, AS
TRUSTEE FOR CERTIFICATEHOLDERS OF BFAR
STEARNS ASSET BACKED SECURITIES I LLC,
ASSET-BACKED CERTIFICATES, SERIES
2007-AQ1

07CH 15144

PLAINTIFF

VS

ERIN MURPHY A/K/A ERIN HACK; WILLIAM MURPHY; 1105 WEST VERNON PARK CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS AND LEGATEES OF ERIN MURPHY, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_\_ day of \_\_\_\_\_, for Foreclosure of a Mortgage and that the proper said cause is described as follows:

PARCEL 1: UNIT B IN THE 1105 WEST VERNON CONDOMIN**IUM** A DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PRO-VES

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## **UNOFFICIAL COPY**

SUB-LOT 8 IN THE SUBDIVISION OF LOT 2 IN MACALESTER'S SUBDIVISION OF BLOCK 7 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0325903078, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0325903078.

COMMONLY KNOWN AS: 1105 WEST VERNON PARK PLACE UNIT B CHICAGO, IL 60607

The subject mortgage has been recorded/registered as document number:

#0628605215 .

Richard Mr. Roenbarn SIGNATURE: County Clark's Office

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 17-17-410-033-1002

RETURN TO: BOX 178