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Release Deed

This Instrument was
PREPARED BY:
Greg Kasprzyk
181 W. Madison Street
Chicago, IL 60602-4694

SEE BACK
DED
Mail



Doc#: 0716244077 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/11/2007 03:54 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, THAT, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Chicago Title Land Trust Company u/t a dated 4/14/80 & known as trust # 1077360**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, **Cook County**, in the State of Illinois, as Document Number **98 895 289** to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto, belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEED IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

PIN: 21-30-311-027-0000/21-30-312-014-0000
PROPERTY ADDRESS 7636 S. Saginaw, Chicago, Il, 7641 S. Saginaw, Chicago, Il

MAIL TO:

NAME Pugh, Jones, Johnson & Quandt
Cambil Cann
STREET 180 N. La Salle Street Ste 3400
CITY Chicago IL, 60601
 RECORDER'S OFFICE BOX NUMBER 333

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

DATE

JUN 6 2007



CHICAGO TITLE LAND TRUST COMPANY,
As Trustee as Aforesaid

By: [Signature]
Assistant Vice President

State of Illinois
County of Cook

SS.

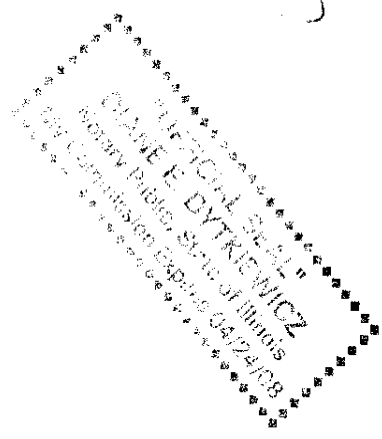
I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE

JUN 6 2007

[Signature]
Notary Public



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EXHIBIT "A"
LEGAL DESCRIPTION
RE: 98 895 289

PARCEL 1: SOUTH $\frac{1}{2}$ OF LOT 20 IN DIVISION #2 OF WESTFALL'S SUBDIVISION OF 208 ACRES
BEING EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ AND SOUTH EAST FRACTIONAL QUARTER OF
SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
7636 S. SAGINAW
21-30-311-027-0000

PARCEL 2: NORTH $\frac{1}{2}$ OF LOT 75 IN DIVISION NO. 2 IN WESTFALL'S SUBDIVISION OF THE
SOUTHWEST $\frac{1}{4}$ AND THE SOUTH EAST FRACTIONAL $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 38
NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
7641 S. SAGINAW
21-30-3120-014-0000

Property of Cook County Clerk's Office