## **UNOFFICIAL COPY**

Recording Requested By:
HOMEQ SERVICING
And When Recorded Mail To:
HomEq Servicing
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

PREPARED BY: HomEq Servicing

P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95213-3309 Alex Belasco



Doc#: 0716247104 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/11/2007 09:16 AM Pg: 1 of 2

Office

Loan #: 0323444182 Customer #. 780 RLS #: 1305901

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby recording that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LAURIE GOUX

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: JANUARY 07, 2005 Recorded on: JANUARY 24, 2005 as Instrument No. 0502402449 in Book No. ---

at Page No. ---

Property Address: 5616 S HONORE ST CHICAGO IL 60636

County of COOK, State of ILLINOIS

PIN# 20-18-210-026-0000

Legal Description: See Attached Exhibit 'A'

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON MAY 11, 2007

Beneficiary:

TRUSTEE

BARCLAYS CAPITAL REAL ESTATE, INC., ATTORNEY IN FACT FOR WELLS FARGO BANK, NA, AS

By:
Tonya Blechinger, Assistant Secretary
State of CALIFORNIA }
County of SACRAMENTO } ss.

Witness my hand and official seal.

(Notary Name): J. Gualano

J. GUALANO
COMM. # 1607324
HOTARY PUBLIC-GALIFORNIA
SACRAMENTO COUNTY
COMM. EXP. SEP 18, 2009

0716247104 Page: 2 of 2

## **UNOFFICIAL COPY**

## EXHIBIT - A

The land referred to in this Commitment is described as follows:

LOT 7 (EXCEPT THE NORTH 1 FOOT THEREOF) AND THE NORTH 6 FEET OF LOT 8 IN BLOCK 7 IN THE SUBDIVISION OF BUCKS 1 TO 8 INCLUSIVE IN JOHN B. LYON'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST HE. DIAN, 4350 FEL.

OF COUNTY CRAFTS OFFICE OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 134 FEET OF BLOCKS 1 AND 2 AND THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCKS 7 AND 8) IN COOK COUNTY, ILLINOIS.