UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 04/13/07

Doc#: 0716247117 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/11/2007 09:38 AM Pg: 1 of 2

004380577 Order Number: 1301

MARTIN J. CERNY AND STEVEN GOLOVAN 1. Name of mortgagor(s).

MERS AS NOMINEE FOR DYNAMIC CAPITAL MTG Name of original mortgage:

3. Name of mortgage servicer (if an,)

Mortgage recording: Vol.: Page:

Document No.: 0701247232

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its st ccessor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of ir suring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all DE CLOPTS OFFICO or part of the property described in the mortgage.

y Commission Expires 12/14/08

8. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 14-21-100-021-1063

Common Address: 3900 N. PINE GROVE AVE. #614

CHICAGO, IL 60622

SEE ATTACHED LEGAL

Legal Description:

PAP By & mail 7 Greater Illinois Title Company

By: Freda Foster

Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602

Relephone No.: (312) 236-7300

State of Illinois

County of COOK

This Instrument was acknowledged before me on 4-13-07 by MONIKA ADACH

Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: Freda Foster

Return to: REFINANCE-

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Legal Description:

UNITS 614 AND P-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CORONADO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0512418036, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office