

UNOFFICIAL COPY



Doc#: 0716255094 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/11/2007 12:57 PM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **TERESA REYES A K A TERESA SAHAGUN AN UNMARRIED WOMAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR RESIDENTIAL MORTGAGE ASSISTANCE ENTERPRISE LLC** dated 7/19/2004 recorded in the Official Records Book under Document No. **0422316199**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$75,750.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 342 159th Street, Calumet City, IL 60409, being described as follows:

SEE ATTACHED

PARCEL: 30-17-316-017

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this 4/30/07.

23161359808177502

Proposed by Cook County Clerk's Office

# UNOFFICIAL COPY

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,**

BY: *Regina Monts*

NAME: REGINA MONTS  
TITLE: ASSISTANT SECRETARY

ATTEST/WITNESS:  
*Paula Keith*

BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

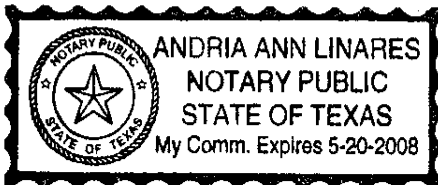
STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **REGINA MONTS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,** and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and state last aforesaid this

9/30/07

My Commission Expires:



*Andria Ann Linares*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name: \_\_\_\_\_

**HOLDER'S ADDRESS:**

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Teresa Sahagun, 342 159th St, , Calumet City, IL 604095324  
Mortgage dated 7/19/2004 in the amount of \$75,750.00

MIN: 100241010001510649

MERS Telephone No. 1-888-679-6377

# UNOFFICIAL COPY

**REPUBLIC TITLE COMPANY, INC.  
ALTA LOAN POLICY FORM (6-1-87)  
SCHEDULE A1**

File No.: G32-2306269-RTC33838

**LEGAL DESCRIPTION:**

THE EAST 55 FEET OF THE WEST 105 FEET OF THE FOLLOWING TRACT: THE SOUTH 155 FEET OF THE SOUTH 263.86 FEET OF THE EAST 165.08 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 30 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 30-17-316-017

Property of Cook County Clerk's Office