

# UNOFFICIAL COPY



This Instrument Prepared By:

*ANW -*

Doc#: 0716260020 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/11/2007 12:24 PM Pg: 1 of 2

After Recording Return To:  
EAGLE HOME LOANS, INC.  
3710 N KEDZIE  
CHICAGO, ILLINOIS 60618

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 655270073

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 6, 2007 executed by JONATHAN S. BRUSS, A SINGLE MAN

to EAGLE HOME LOANS, INC.  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 3710 N KEDZIE, CHICAGO, ILLINOIS 60618

and recorded as Document No. 0707308129 Book \_\_\_\_\_, and Page Number \_\_\_\_\_, by the  
COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 17-09-127-036-1074; 17-09-127-036-1208  
Commonly known as: 400 W. ONATARIO STREET UNIT #1108, CHICAGO, ILLINOIS 60610  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 212,000.00

STATE OF ILLINOIS  
COUNTY OF COOK

EAGLE HOME LOANS, INC.

On March 6, 2007 before me, the undersigned a Notary Public in and for said County and State, personally appeared Jeffrey Stern

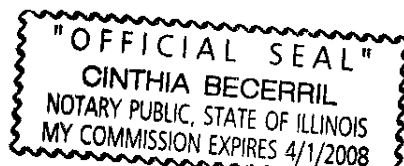
By: Jeffrey Stern  
Its: Pres: EHL

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Manicamon Martinez  
Witness:

Notary Public [Signature]  
COOK County,

My commission Expires: 4-1-08



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE  
08/08/06

DocMagic eForms 800-649-1362  
www.docmagic.com

*2 pgs*



# UNOFFICIAL COPY



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000599417 CH  
STREET ADDRESS: 400 W ONTARIO UNIT 1108  
CITY: CHICAGO COUNTY: COOK COUNTY  
TAX NUMBER: 17-09-127-036-1074

### LEGAL DESCRIPTION:

UNIT 1108 AND PARKING SPACE P412 IN THE 400 WEST ONTARIO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1: LOTS 8 THROUGH 14, BOTH INCLUSIVE, IN YOUNGS SUBDIVISION OF PART OF KINGSBURY TRACT IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 235 FEET OF THAT PART OF THE 9 FOOT PRIVATE ALLEY LYING NORTH OF AND ADJOINING LOTS 1 TO 10 IN YOUNG'S SUBDIVISION OF PART OF KINGSBURY TRACT IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EAST 235 FEET OF THE SOUTH 9 FEET OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF PART (SOUTH OF ERIE STREET AND EAST OF CHICAGO RIVER) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.