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Doc#: 0716202138 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/11/2007 08:57 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000204119272005N

KNOW ALL MEN BY THESE PRESENTS

That WM Specialty Mortgage, LLC, as Owner, By Washington Mutual Bank, FA as its manager, by Countrywide Home Loans, Inc., as Attorney-In-Fact of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto:

Name(s).....: LOU EMMA BROWN, CLARETTA GRIFFIN

Property 1641 N MASON AVE, P.I.N. 13-32-411-006-0000
Address.....: CHICAGO, IL 60639

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/15/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020277137, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

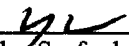
Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of May, 2007.

Power Of Attorney
recorded 01-12-2005 as
Instrument Number
501217144

WM Specialty Mortgage, LLC, as Owner, By Washington Mutual Bank, FA as its manager, by Countrywide Home Loans, Inc., as Attorney-In-Fact


Wesley Sanford
Assistant Secretary

59
13
15
mg
gpc

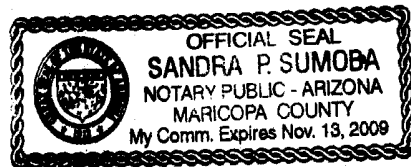
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandra P. Sumoba a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wesley Sanford, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of May, 2007.



Sandra P. Sumoba
 Sandra P. Sumoba, Notary public
 Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LOU EMMA BROWN, CLARETTA GRIFFIN
 1641 N Mason Ave
 Chicago, IL 60639

Prepared By: Shaun Meheut
 ReconTrust Company, N.A.
 1330 W. Southern Ave.
 MS: TPSA-88
 Tempe, AZ 85282-4545
 (800) 540-2684

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Legal Description

LEGAL DESCRIPTION:

LOT 36 IN BLOCK 2 IN MILLS AND SONS SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID QUARTER SECTION AND RUNNING THENCE NORTH ALONG THE WEST LINE OF SAID QUARTER SECTION, 1360.88 FEET TO A POINT 33 FEET NORTH OF SAID NORTH LINE OF THE SOUTH 1/2 OF SAID QUARTER SECTION; THENCE EAST ALONG A LINE 33 FEET NORTH OF SAID NORTH LINE OF THE SOUTH 1/2, A DISTANCE OF 373.78 FEET; THENCE SOUTH ALONG A STRAIGHT LINE 644.15 FEET TO A POINT 33 FEET NORTH OF THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTH EAST 1/4 AND 374.01 FEET EAST OF THE WEST LINE OF SAID QUARTER SECTION; THENCE EAST ON A LINE 33 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SAID QUARTER SECTION, A DISTANCE OF 649.01 FEET TO THE CENTER LINE OF GOLD STREET, AS DESIGNATED ON THE PLAT OF PECK'S ADDITION TO CHICAGO, THENCE SOUTH ALONG SAID CENTER LINE OF GOLD STREET 697.5 FEET TO THE SOUTH LINE OF SAID QUARTER SECTION; THENCE WEST ALONG THE SOUTH LINE OF SAID QUARTER SECTION 1023.74 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

County Clerk's Office