UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 1001302931
PIN No. 13-27-109-009-0000



Doc#: 0716202208 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/11/2007 11:14 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deca of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 13 IN OVERFIELD'S RESUBDIVISION OF BLOCK 2 OF CARNE AND COMB'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:4335 WEST DRUMMOND PLACE, CHICAGO, IL 60639

Recorded in Volume ______ at Page _____,
Instrument No. 0616304046 _____, Parcel ID No. 13-27-409-009-0000

of the record of Mortgages for COOK _____, County,
Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: JOSE A MUNOZ, A MARRIED MAN

J=AM8080105RE.074396 (RIL1)

MIN 100024200013029315 MERS PHONE: 1-888-679-6377 Page 1 of 2



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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 21, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

MARY ENOS SECRETARY

STATE OF

IDAHO

COUNTY OF

BONNEVILLE

before me, the undersigned, a Notary On this MAY 21, 2007 Public in said State, personally oppeared KRYSTAL HALL and MARY ENOS , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT respectively, on behalf of **SECRETARY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MARK HATFIELD **NOTARY PUBLIC** STATE OF IDAHO

MARK HATFIELD (COMMISSION EXP. 03/20-2012) NOTARY PUBLIC