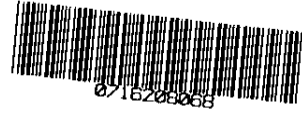


# UNOFFICIAL COPY



**RECORDATION REQUESTED BY:**

HARRIS N.A.  
111 W. MONROE STREET  
P.O. BOX 755  
CHICAGO, IL 60690



Doc#: 0716208068 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/11/2007 09:18 AM Pg: 1 of 4

6100201927

**WHEN RECORDED MAIL TO:**

Harris Consumer Lending  
Center  
3800 Golf Road Suite 300  
P.O. Box 5041  
Rolling Meadows, IL 60008

H25125789

**FOR RECORDER'S USE ONLY**

**This Modification of Mortgage prepared by:**

RJOSHI  
Harris Consumer Lending Center  
3800 Golf Road Suite 300 P.O. Box 5003  
Rolling Meadows, IL 60008

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 24, 2007, is made and executed between DAVID M. WILSON, JR, an Unmarried Individual (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 17, 2005 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

**RECORDED JUNE 17, 2005 AS DOCUMENT NO.0516835317 IN COOK COUNTY, ILLINOIS RECORDS.**

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

PLEASE SEE ATTACHED LEGAL

The Real Property or its address is commonly known as 1783 QUEENSBURY CIR, Hoffman Estates, IL 60169. The Real Property tax identification number is 07-08-104-028-1137.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

**THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF \$ 35,000.00, AND A CURRENT BALANCE OF \$34,840.99 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$65,000.00 .**

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly

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## MODIFICATION OF MORTGAGE

Loan No: 6100201927

(Continued)

Page 2

released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 24, 2007.**

GRANTOR:

X *David M. Wilson, Jr.*  
DAVID M. WILSON, JR

LENDER:

HARRIS N.A.

X *Robert J. Jankowski*  
Authorized Signer

### INDIVIDUAL ACKNOWLEDGMENT

STATE OF Illinois

)  
) SS  
)

COUNTY OF Cook

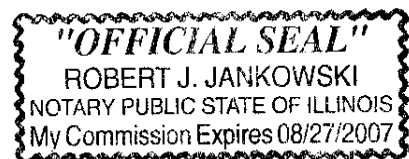
On this day before me, the undersigned Notary Public, personally appeared **DAVID M. WILSON, JR.**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 24th day of May, 2007.

By *Robert J. Jankowski* Residing at Harris N.A.

Notary Public in and for the State of Illinois

My commission expires 8-27-2007



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## MODIFICATION OF MORTGAGE

Loan No: 6100201927

(Continued)

Page 3

### LENDER ACKNOWLEDGMENT

STATE OF ILLINOIS )

) SS

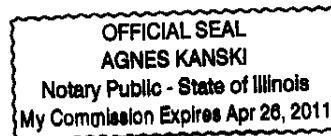
COUNTY OF COOK )

On this 24th day of May 2007 before me, the undersigned Notary Public, personally appeared Assistant Branch Manager and known to me to be the Robert Jankowski, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Agnes L Residing at HARRIS MA

Notary Public in and for the State of ILLINOIS

My commission expires 4/26/2011



COOK County Clerk's Office

**UNOFFICIAL COPY**

CHICAGO TITLE INSURANCE COMPANY

## Short Form Master Policy

YOUR REFERENCE: 13395987-5823480-2

POLICY NO.: 1408 H25125789 HE

STREET ADDRESS: 1783 QUEENSBURY CIRCLE, HOFFMAN ESTATES, ILLINOIS 60169

DATE OF POLICY: 04/26/07

P.I.N.: 07-08-104-028-1137

AMOUNT OF INSURANCE: 65,000.00

INSURED: HARRIS NA 2034361

A. GRANTEE:  
DAVID M. WILSON, JR. *Unmarried*

MORTGAGE TO BE MODIFIED

MORTGAGE DATED JUNE 3, 2005 AND RECORDED JUNE 17, 2005 AS DOCUMENT NO. 0516835317  
MADE BY DAVID M. WILSON, JR. TO HARRIS NA TO SECURE AN INDEBTEDNESS IN THE AMOUNT  
OF \$35,000.00.

## B. LEGAL DESCRIPTION:

UNIT NO. 5771 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): CERTAIN LOTS OR PARTS THEREOF IN BARRINGTON SQUARE 5, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1972 AS DOCUMENT 22122817, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP, MADE BY KAUFMAN AND BROAD HOMES, INC., AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS, ON DECEMBER 13, 1972 AS DOCUMENT 22156226, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

148.18